

Celebrating the Life of  
**Donna B. Greenawalt**



**June 23, 1934 – July 8, 2025**

April 18, 2026, 2:00 pm  
Grace Episcopal Church  
Bainbridge Island, WA



*When I bought my farm, I did not know what a bargain I had in bluebirds, bobolinks, and thrushes; as little did I know what sublime mornings and sunsets I was buying. —Ralph Waldo Emerson*



## **Prelude | The Swan**

From *Carnival of the Animals*, Camille Saint-Saëns. Offered by Jim Quitslund and Tom Ringo.

## **Words of Welcome | The Rev. Eric Mason**

### **Entrance of the Ashes**

*Please stand for the entrance of the ashes, carried by Damoni McKenna-Greenawalt.*

*The Presider says,*

I am Resurrection and I am Life, says the Lord  
Whoever has faith in me shall have life,  
even though they die.  
And everyone who has life,  
and has committed themselves to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God,  
I myself shall see, and my eyes behold the Lord,  
who is my friend and not a stranger.

For none of us has life in ourselves,  
and none become our own masters when we die.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

## Opening Song | Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend their



peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 grief and pain. I will set a feast for them.



My hand will save. I who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Words of Remembrance

*Offered by Mark Greenawalt, Kate Greenawalt Shetty, and Lauren Greenawalt.*

### We Hear and Respond to the Word of God

*We stand for the opening Collect.*

#### The Collect

Presider     The Lord be with you.

**All           And also with you.**

Presider     Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Donna, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*We are seated for the first reading.*

#### First Reading | Proverbs 3:3-18

*Read by Barbara Hume.*

Reader       A Reading from The Book of Proverbs.

Do not let loyalty and faithfulness forsake you;

bind them round your neck,

write them on the tablet of your heart.

So you will find favor and good repute

in the sight of God and of people.

Trust in God with all your heart,  
and do not rely on your own insight.  
In all your ways acknowledge God,  
and God will make straight your paths.  
Do not be wise in your own eyes;  
fear God, and turn away from evil.  
It will be a healing for your flesh  
and a refreshment for your body.

Honor God with your substance  
and with the first fruits of all your produce;  
then your barns will be filled with plenty,  
and your vats will be bursting with wine.

My child, do not despise God's discipline  
or be weary of God's reproof,  
for God reproves the one God loves,  
as a father the son in whom he delights.

Happy are those who find wisdom,  
and those who get understanding,  
for her income is better than silver,  
and her revenue better than gold.  
She is more precious than jewels,  
and nothing you desire can compare with her.  
Long life is in her right hand;  
in her left hand are riches and honor.  
Her ways are ways of pleasantness,  
and all her paths are peace.  
She is a tree of life to those who lay hold of her;  
those who hold her fast are called happy.

*After the reading*

Reader      Hear what the Spirit is saying.

**All            Thanks be to God.**

*We stand and speak the Psalm responsively.*

### **Psalm 31:1-5**

In you, O God, have I taken refuge;  
let me never be put to shame;  
deliver me in your righteousness.

**Incline your ear to me;  
make haste to deliver me.**

Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold;  
for the sake of your Name, lead me and guide me.

**Take me out of the net that they have secretly set for me,  
for you are my tower of strength.**

Into your hands I commend my spirit,  
for you have redeemed me,  
O God of truth.

*We are seated for the second reading.*

### **Second Reading | Romans 5:1-5**

*Read by Raúl Cuadra.*

Reader      A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*After the reading*

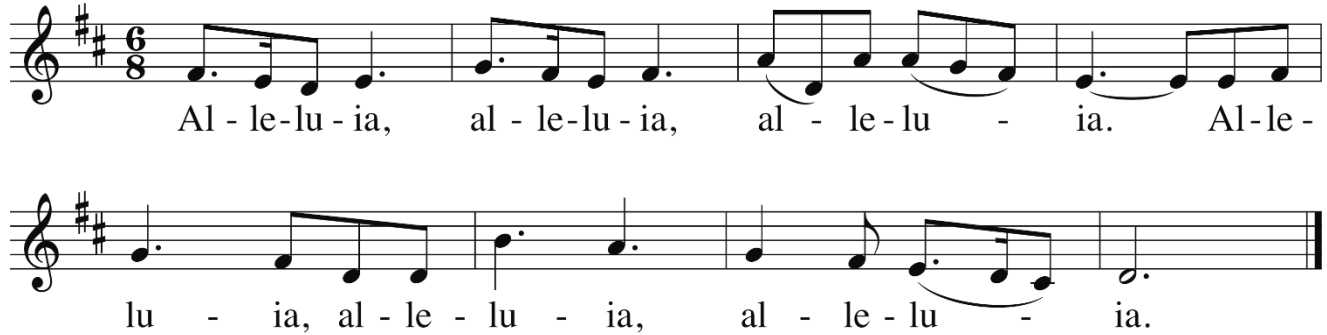
Reader      Hear what the Spirit is saying.

**All            Thanks be to God.**

We stand for the Gospel Acclamation and reading.

## Gospel Acclamation | Alleluia

Refrain



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le-lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Gospel Reading | John 13:2-20

Presider May God be with you.

**All And also with you.**

Presider The Holy Gospel of our Lord Jesus Christ according to John.

**All Glory to you, Lord Christ.**

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. I am not speaking of all of you; I know whom I have chosen.

But it is to fulfill the scripture, “The one who ate my bread has lifted his heel against me.” I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me.

*After the reading*

Presider      The Gospel of the Lord.

**All              Praise to you, Lord Christ.**

*We are seated for the homily.*

## **The Homily | The Rev. Eric Mason**

*After the homily, we observe a moment of silence as we contemplate the Word of God. This time begins and ends with the ringing of a bell.*

## The Prayers of the People

*We stand and pray together.*

Leader Loving God, we pray for Donna's family, friends, and for all who have been touched by the grace of her life. Comfort us in our sorrow.

**All Lord, hear our prayer.**

Leader We remember before you all who suffer grief or loss this day. Make us bearers of your mercy to those who are in need.

**All Lord, hear our prayer.**

Leader In our sorrow, draw us into your presence, where we may be still and know that you are God. Grant us a vision of your purpose, and assurance of your power and goodness.

**All Lord, hear our prayer.**

## Collecting the Prayers of the People

*The Celebrant concludes the Prayers of the People.*

Creator of all, we pray to you for Donna, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## The Peace

Presider The peace of Christ be always with you.

**All And also with you.**

*All are invited to share a sign of Christ's peace with one another. Please honor the decisions of some to do so socially distanced.*

*We are seated after the Peace.*

## We Share in the Sacred Meal

*We stand and sing.*

### Offertory Song | Remember Me

Re - mem - ber me, Re - mem - ber  
me, O Lord, re - mem - ber me.

The image shows two staves of musical notation in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of eighth and quarter notes. The lyrics 'Re - mem - ber me, Re - mem - ber' are written below the first staff. The second staff continues the melody with a long note for 'me,' followed by 'O Lord, re - mem - ber me.' The lyrics are written below the second staff.

Words: Traditional. Music: African American Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

## The Great Thanksgiving

*We remain standing as we say the Eucharistic Prayer.*

Presider May God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them up to God.**

Presider Let us give thanks to God our Creator.

**All It is right to offer thanks and praise.**

*The Presider continues,*

It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Duwamish River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honor song:

## Sanctus | Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless-ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est. Ho - san - na in the



high - est, ho - san - na in the high - est.

Text: ICEL, © 2010. Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

*The Presider continues,*

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

*On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.*

*Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, you do it in memory of me.*

Remembering Jesus' life, death, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

And bring us with Mary and all your Saints to your commonwealth of bird and lily, child and beggar, which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Holy Spirit, now and forever. **Amen.**

Presider      And now as our savior has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

*The Presider breaks the Bread and a period of silence is kept. The silence is broken with these words.*

Presider      Bread for the world:  
                  a world of hunger,  
                  Wine for all peoples:  
                  people who thirst.

**All            May we who eat,  
                  be bread for others,  
                  May we who drink,  
                  pour out your love.**

## Invitation to Communion

Presider      The gifts of God for the people of God

**All            Thanks be to God.**

*All are welcome to come forward into the circle to receive Communion. Please tell the bread minister if you prefer to receive a wafer that is free from gluten, soy, and dairy. If you prefer not to receive wine, cross your arms in front of your chest, and when the minister brings the chalice near you, they will simply say the words, "The Blood of Christ, the cup of salvation," and you may then return to your seat. Finally, if you prefer to receive a blessing instead of Communion, cross your arms over your chest and the bread minister will ask God's blessing on you.*

## Communion Song | What a Wonderful World

I see trees of green, red roses too  
I see them bloom for me and you  
And I think to myself  
What a wonderful world

I see skies of blue and clouds of white  
The bright blessed days, the dark sacred nights  
And I think to myself  
What a wonderful world

The colors of the rainbow, so pretty in the sky  
Are also on the faces of people going by  
I see friends shaking hands, saying,  
"How do you do?"

They're really saying, "I love you"

I hear babies cry, I watch them grow  
They'll learn much more than I'll ever know  
And I think to myself  
What a wonderful world

Yes, I think to myself  
What a wonderful world

By George David Weiss & Bob Thiele (as "George Douglas").

# Communion Song | Be Thou My Vision



1. Be thou my vi-sion, O joy of my heart; naught be all else to me,  
 2. Be thou my wis-dom, my calm in all strife; I ev - er with thee and  
 3. Rich-es I heed not, nor vain, emp - ty praise, thou mine in - her - i - tance,  
 4. Great God of heav-en, af-ter vic - to - ry won, may I reach heav-en's joys,



1. savethat thou art: thou my best thought by day or by night, wak-ing or  
 2. thou in my life; thou lov - ing par-ent, thy child may I be, thou in me  
 3. now and al - ways: thou, and thou on - ly first in my heart, great God of  
 4. O heav-en's Sun! Heart of my own heart, what - ev - er be - fall, still be my



1. sleep - ing thy pres - ence my light.  
 2. dwell - ing, and I - one with thee.  
 3. heav - en, my trea - sure thou art.  
 4. vi - sion, O Rul - er of all.

Tuen: SLANE, ©1985, Hope Publishing Co. Author: Mary Byrne, Eleanor Hull.

*We stand and pray.*

## **Our Prayer After Communion**

Presider Let us pray.  
God of love,

**All You have fed us at the table of your kingdom.  
Teach us to trust, without fear,  
in your eternal goodness and mercy.  
We ask this in the name of Jesus Christ the Lord. Amen.**

*We are seated.*

## **Song | I'll Fly Away**

Offered by Martha Greenawalt.

*We stand for the Commendation.*

## **Commendation**

Presider Give rest, O Christ, to your servant with your saints,

**All where sorrow and pain are no more, neither sighing, but life everlasting.**

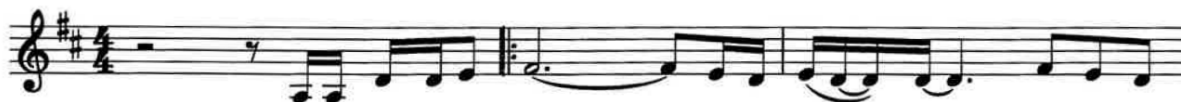
Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Donna. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

We remain standing and sing.

### Closing Song | Can't Be Long



1. Well I think I'll go down	to the ri - ver	and let that
2. in -	to the for - rest	and let that
3. in -	to the moun - tains	and let that
4. in -	to the val - ley	and let that



wa - ter	wash o - ver me. _____	Yes I think I'll go down	to the
dark - ness	rush o - ver me. _____	Yes I think I'll go in -	to the
cold wind	cut right through me. _____	Yes I think I'll go in -	to the
green grass	grow o - ver me. _____	Yes I think I'll go in -	to the



ri - ver	and let that wa - ter	wash o - ver me. _____	'Cause it can't be
for - rest	and let that dark - ness	rush o - ver me. _____	
moun - tains	and let that cold wind	cut right through me. _____	
val - ley	and let that green grass	grow o - ver me. _____	

1.



long, no it can't be long \_\_\_\_\_ un-til my Lord \_\_\_\_\_ re-mem-bers me. \_\_\_\_\_

Final



2. Well I think I'll go	me. _____
3. Well I think I'll go	
4. Well I think I'll go	

Words & Music by Barbara Hall and The Enablers.

We proceed to the Memorial Garden for the interment.

## Interment

*The Presider prays,*

In sure and certain hope of the resurrection of eternal life  
through our Lord Jesus Christ,  
we commend to almighty God our sister Donna  
and we commit her body to the ground;  
earth to earth, ashes to ashes, dust to dust.  
The Lord bless her and keep her,  
The Lord make his face to shine upon her  
and be gracious to her,  
The Lord lift up his countenance upon her  
and give her peace. **Amen.**

*Ashes are interred.*

Into the darkness and warmth of the earth

**We lay you down.**

Into the sadness and smiles of our memories

**We lay you down.**

Into the cycle of living and dying and rising again

**We lay you down.**

May you rest in peace, in fulfillment, in love.

**May you run straight home into God's embrace.**

Into the freedom of wind and sunshine

**We let you go.**

Into the dance of the stars and the planets

**We let you go.**

Into the wind's breath and the hands of the Starmaker

**We let you go.**

We love you, we miss you, we want you to be eternally happy.

**Go safely, go dancing, go running home.**

*—Ruth Burgess*

Rest eternal grant to Donna, O Lord.

**And let light perpetual shine upon her.**

May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace. **Amen.**

*Following the interment, all are invited to gather at a reception in Walker Hall.*



*I have greatly enjoyed the beauty of God's creation; the flowers, fields, mountains, oceans, animals, bees, and birds. I have tried to share with others what I have learned, loved and enjoyed: His Creation; the beauty, mystery, and the oneness of all creatures. I have loved the serenity and peace of mind and soul we find when we enter this world we call nature. I have died in the faith of our Lord Jesus Christ. I have loved you all and wait for you to join me in eternal life.*

—Mom, Grammy, Donna, Friend





## Ministers to the Assembly

Presider & Preacher	The Rev. Eric Mason
Participating Pastor	The Rev. Canon Peg Chamberlin
Music Director	Kim Thompson
Lay Ministers	Robert Cromwell, Marcy Lagerloef
Greeters	Amy Kruse, Mark Kruse, Julie Shryock, Ann Willeford, Judy Williams
Reception Host	Ruth Blaney
Minister to the Family	Fran Moen

## Memorial Gifts

Memorial gifts may be made in Donna's name to Grace Episcopal Church, or to:

### **Doctors Without Borders**

PO Box 5022  
Hagerstown, MD 21741

### **The Julia Everts/Mark Greenawalt Scholarship**

c/o Williamsburg Community Foundation  
1323 Jamestown Road, Ste. 103  
Williamsburg, VA 23185

### **Cornell Lab of Ornithology**

159 Sapsucker Woods Road  
Ithaca, NY 14850

**Grace Episcopal Church** ♦ Bainbridge Island, WA

*inclusion service discovery gratitude*

8595 NE Day Road, Bainbridge Island, WA 98110 • [www.gracehere.org](http://www.gracehere.org) • (206) 842-9997

[www.facebook.com/GraceChurchBainbridgelsland](https://www.facebook.com/GraceChurchBainbridgelsland) • [www.instagram.com/gracechurchbainbridge](https://www.instagram.com/gracechurchbainbridge)

Grace WiFi: network = Grace-Guest • password: = gracehere