



Grace Episcopal Church

Eleventh Sunday after Pentecost

August 5, 2018 | 8 and 9:30am

Ministers | All of Us

Rector | Wren Blessing

Celebrant & Preacher | Jim Phinney

Music | Ann Strickland

Tribe | Alder

A bell rings. We listen to the longing in our hearts. We remain seated.

Gathering Song | Have Mercy

by Sandra McCracken

Have mer - cy on___ me. Have mer-cy on___ me.
Oh, help my un - be - lief. Oh, help my un - be - lief.

5
Oh, Lord, have mer___cy. Oh, Lord, have mer_____cy.

THE LITURGY OF THE WORD

A Call to Worship

After the gathering song, the Celebrant invites us to stand.

Celebrant Open our hearts.

People New every morning are your mercies.

Celebrant Set free our voices.

People New every morning is your song.

Celebrant Guide our feet.

People New every morning is your faithfulness. Amen.

We remain standing and sing together.

Opening Song | Be Thou My Vision

Music: Irish ballad melody; harm. David Evans | Words: Irish; versified Mary Elizabeth Byrne; tr. Eleanor H. Hull



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Faithful God, you meet us in our hunger and you nourish us day by day. Move us to receive your gifts with gratitude, and to share them with open hands. **Amen.**

WE TELL THE STORY

We are seated for the reading.

The First Reading | Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

After the reading, the reader will say

The Word of the Lord.

All Thanks be to God.

We stand and say the Psalm responsively.

Psalm | 78:23-29

So he commanded the clouds above
and opened the doors of heaven.

**He rained down manna upon them to eat
and gave them grain from heaven.**

So mortals ate the bread of angels;
he provided for them food enough.

**He caused the east wind to blow in the heavens
and led out the south wind by his might.**

He rained down flesh upon them like dust
and winged birds like the sand of the sea.

**He let it fall in the midst of their camp
and round about their dwellings.**

So they ate and were well filled,
for he gave them what they craved

We are seated for the second reading.

The Second Reading | Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be

apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

After the reading, the reader will say

The Word of the Lord.

All Thanks be to God.

We stand together and sing

Gospel Song | Ubi Caritas

Text: Latin, 8th cent. | Music: Jacques Berthier

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

The first system of musical notation is in 2/4 time, featuring a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is in a simple, homophonic style.

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The second system of musical notation continues the piece. It features a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is in a simple, homophonic style.

The Celebrant then introduces the Gospel by saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you Lord Christ.**

The Gospel | John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

After the Gospel the Celebrant will say

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

OUR RESPONSE TO THE STORY

The Homily

Affirmation of Faith

We stand and say

**We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of all humanity.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
Born of a woman's womb, servant of the poor.
He was tortured and nailed to a tree.
Knowing full passion and deep sorrow, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven to be everywhere present.
And his Kingdom will one day be known.**

**We believe in God within us,
The Holy Spirit of Pentecostal fire,
Life-giving breath of the Church,
She is the Spirit of healing and forgiveness,
Source of resurrection and of life everlasting. Amen.**

We gather in prayer.

The Prayers of the People

Gathering

Leader “When they found him on the other side of the sea, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.’”

All **In this summer season we celebrate the Holy Spirit as it moves in, around, and through us.**

We gather silently with deepened breath and intention.

Leaders and People

Leader “You have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.”

May this growing sense of alarm goad leaders toward actions that show all life is both interconnected and interdependent.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Receive our prayers**

Emerging Concerns

Leader “Do not work for the food that perishes, but for the food that endures for eternal life.”

○ God, we pray for all who are estranged, alone, or in danger this day. Walk with those who flee terror or who journey far from those they love.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Receive our prayers**

Prayer Requests

Leader "There is one body and one Spirit, one God of all."
We offer prayers for those on our prayer list and those we carry in our hearts.
We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Receive our prayers**

Gratitude

Leader "When Christ ascended on high he made captivity itself a captive; he gave gifts to his people."
We give thanks for being alive and for the movement of the Holy Spirit.
We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Receive our prayers**

Closing

Leader "Jesus said, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'"

All **O God, immerse us in your inspiring love, draw us to reach out to those in need, and open our hearts to hope.**

The Peace

We conclude these prayers with the sharing of God's peace.

Celebrant We turn to one another with outstretched arms, saying: the peace of the Lord be always with you.

People **And also with you.**

After the peace, we are seated.

Offertory Song | One by Bono | the Edge | Adam Clayton | Larry Mullen, Jr.
Offered by Olivia Moeller

THE CELEBRATION OF OUR SACRED MEAL

The people are invited to stand. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Table, the Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, wind and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to you as we sing:

Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My
San - to, san - to, san - to, Mi cor - a - zon te/a - dor - a. Mi
Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My

5

heart is glad to say the words: You are ho - ly Lord.
cor - a - zon te sa - be de - cir: san - to/e - res Se - nor.
heart is glad to say the words: You are ho - ly Lord.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you. And whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet of the world.

All this we ask through Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We are now invited to share the gifts of Communion.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast! Alleluia!

Celebrant The Gifts of God for the People of God.

Please know that at Grace Church all are invited to receive the bread and wine. This sacrament is God's free gift. Assist the Chalice Bearers by tipping the cup from the base. Please tell your server if you prefer a wafer that is free from gluten, soy, and dairy.

Music during Communion | Hey Jude by McCartney & Lennon

Offered by Sydney Dalessi

Presence of the Lord

by Eric Clapton

**I have finally found a way to live, like I never could before
And I know I don't have much to give, but I can open heaven's door
Everyone can know the secret. Everyone can find the shore.
I have finally found a way to live, in the presence of the Lord**

**I have finally found a place to live, like I could never find before
And I know that I don't have much to give, but I can open heaven's door
Everyone can know the secret. Everyone can find the shore.
I have finally found a way to live, in the presence of the Lord**

Following Communion we share silence with one another.
The quiet will last a few minutes and will begin and end with a bell.

Song after Communion | Although the Lord be High Above

by Don Heffington

C F C F G

Al- though the Lord be high a - bove, He doth re - call the low - ly
Al- though I walk in trou-ble Lord, I know Thou will pro - vide with
If I as - cend to hea-ven Lord, I know Thou will be with me.

9 C F C F C

And deep with- in Thy se-cret heart, the Lord shall sure - ly know Thee.
You hold me in your ve-ry hands and al - ways walk be - side me.
And if I make my bed in hell, I know thou won't de - sert me.

19 F C F G

I love you with mine own true heart be - fore the world I'll praise Thee.
How gra - cious are Thy thoughts to me, How great Thy lo - ving kind - ness.

28 C F C F C

Your love was there be - fore the stars, Thy mer - cy doth a - maze me.
How blind the man who can-not see that God will ease his blind - ness.

GOING OUT INTO GOD'S WORLD

Our Prayer after Communion

We stand and say together

**Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The celebrant offers a blessing.

The peace of God, which passes understanding, keep your hearts and minds in the knowledge and love of God. And the blessing of the Triune One be amongst you and remain with you always. **Amen**

Closing Song | Ripple

Words: Robert Hunter | Music: Jerry Garcia

If my words did glow with the gold of
sunshine
And my tunes were played on the harp
unstrung
Would you hear my voice come through the
music
Would you hold it near as it were your own?

It's a hand-me-down, the thoughts are broken
Perhaps they're better left unsung
I don't know, don't really care
Let there be songs to fill the air

Ripple in still water
When there is no pebble tossed
Nor wind to blow

Reach out your hand if your cup be empty
If your cup is full may it be again
Let it be known there is a fountain
That was not made by the hands of men

There is a road, no simple highway
Between the dawn and the dark of
night
And if you go no one may follow
That path is for your steps alone

Ripple in still water
When there is no pebble tossed
Nor wind to blow

You who choose to lead must follow
But if you fall, you fall alone
If you should stand, then who's to
guide you
If I knew the way I would take you
home

La da da da La da da da da
La da da La da La da da da
La da da da La da da da da

Birthday and Anniversaries

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**