

“Give Me a Sun Break” by Elizabeth VanDuine

Grace Episcopal Church

The Third Sunday of Easter
May 5, 2019 | 8 and 9:30am

Ministers | All of Us

Rector | Wren Blessing

Music | Martin Cockroft

Tribe | Fern

This week, children join their families for the first part of worship. After a short conversation with Wren, they will process out for the Little Community, and share in child-led prayers and music. At Grace, children of all ages are invited to participate in The Little Community on the first Sunday of every month.

It is Born

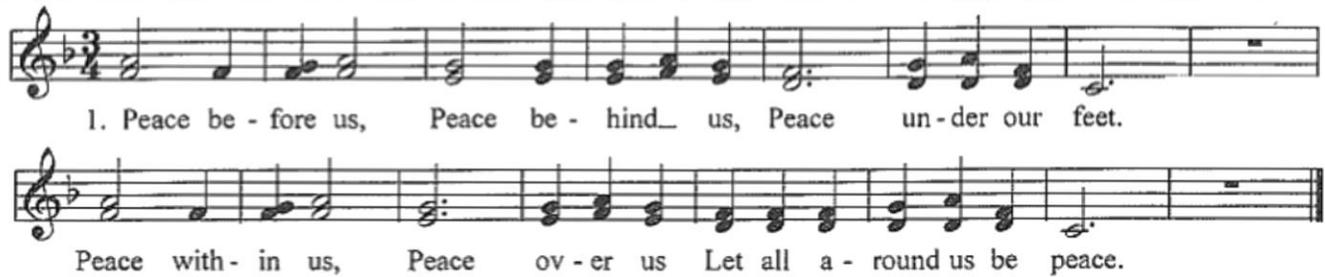
Here I came to the very edge
where nothing at all needs saying,
everything is absorbed through weather and the sea,
and the moon swam back,
its rays all silvered,
and time and again the darkness would be broken
by the crash of a wave,
and every day on the balcony of the sea,
wings open, fire is born,
and everything is blue again like morning.

~ Pablo Neruda from *On the Blue Shore of Silence*

A bell rings. We listen to the longing in our hearts. We remain seated.

Gathering Song | Prayer of Peace

Text: Based on a Navajo prayer; David Haas | Music: David Haas



1. Peace be - fore us, Peace be - hind us, Peace un - der our feet.
Peace with - in us, Peace ov - er us Let all a - round us be peace.

2. Love before us, love behind us, ...
3. Light ...
4. Christ ...
5. Al-le-lu-ia, ...
6. Peace ...

THE LITURGY OF THE WORD

After the gathering song, we stand and sing.

Cantor



Al-le - lu - ia Al-le - lu - ia Al-le - lu - ia..

People



Al-le - lu - ia Al-le - lu - ia Al-le - lu - ia..

The Celebrant proclaims

Alleluia! Christ is risen!

People

The Lord is risen indeed. Alleluia!

We remain standing and sing together

Opening Song | The Strife is Over

Words: Latin, 1695; tr. Francis Pott | Music: *Victory*, Giovanni Pierluigi da Palestrina; adapt. & arr. William Henry Monk

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Patient One, you meet and restore your people with gentleness. In your goodness, nourish us today. Deepen our love for you, and move us to respond to your voice and feed your people. **Amen.**

WE TELL THE STORY

We are seated for the reading.

The First Reading | Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

After the reading, the reader will say

The Word of the Lord.

All Thanks be to God.

Psalm | 30

We stand and say the Psalm.

I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.

**O Lord my God, I cried out to you,
and you restored me to health.**

You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

**Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

**Weeping may spend the night,
but joy comes in the morning.**

While I felt secure, I said,
"I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."

**Then you hid your face,
and I was filled with fear.**

I cried to you, O Lord;
I pleaded with the Lord, saying,
**"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?"**

Hear, O Lord, and have mercy upon me;
O Lord, be my helper."

**You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**

Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

We are seated for the second reading.

The Second Reading | Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

After the reading, the Reader will say

The Word of the Lord.

People **Thanks be to God.**

Please stand for the Gospel hymn.

Gospel Song | Take O Take Me

by John Bell

Take O take me as I am Sum-mon out what I shall be

Set your seal u-pon my heart and live in me.

The Celebrant then introduces the Gospel by saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you Lord Christ.**

The Gospel | John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

After the Gospel the Celebrant will say

The Gospel of the Lord.

People Praise to you, Lord Christ.

OUR RESPONSE TO THE STORY

The Homily

At the 9:30am service, children are invited to join Wren for a brief conversation. Afterwards, children are invited to process out together to gather for the Little Community. They will return for Communion.

Affirmation of Faith

We stand and say

**We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of all humanity.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman's womb, servant of the poor,
he was tortured and nailed to a tree.
Knowing full passion and deep sorrow, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven to be everywhere present,
and his Kingdom will one day be known.**

**We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the Church.
She is the Spirit of healing and forgiveness,
source of resurrection and of life everlasting. Amen.**

We gather in prayer.

The Prayers of the People

During the Eastertide, all members of our community are invited to join in voicing our prayers. Please speak your prayers aloud as you desire.

Words: Julian of Norwich | Music: Cynthia Bourgeault

The image shows two staves of musical notation in 4/4 time. The first staff has lyrics: "All shall be well and all shall be well and". The second staff has lyrics: "all man-ner of things_ shall be well be well." The music consists of simple chords and single notes, with some rests.

Silence

Leader Holy One, we thank you for the surprise of your life and power of your love.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader I ask your prayers for peace.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader I ask your prayers for the people of God in Sri Lanka and around the world.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader We give thanks for the beauty of the earth and for the relationships that sustain our lives. I invite your prayers of thanksgiving.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader I ask your prayers for those who are hungry, in prison, sick, or afraid.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader I ask your prayers for the concerns of this congregation, especially those on our prayer list.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Leader We give thanks for those in every generation in whom we have known the love of God.
We pause for prayers to be spoken quietly or aloud.

Leader God of life,
People hear our prayer.

Words: Julian of Norwich | Music: Cynthia Bourgeault

All shall be well and all shall be well and
all man-ner of things shall be well be well.

The Peace

We conclude these prayers with the sharing of God's peace.

Leader Now the peace of the Lord be always with you.
All And also with you.

After the peace, we are seated.

Offertory Song | Lean on Me *by Bill Withers*

Offered by Danni Gemmer.

Sometimes in our lives we all have pain
We all have sorrow
But if we are wise
We know that there's always tomorrow.

Lean on me, when you're not strong
And I'll be your friend
I'll help you carry on
For it won't be long
'Til I'm gonna need
Somebody to lean on.

Please swallow your pride
If I have things you need to borrow
For no one can fill those of your needs
That you won't let show.

You just call on me brother, when you need a hand
We all need somebody to lean on
I just might have a problem that you'll understand
We all need somebody to lean on.

If there is a load you have to bear
That you can't carry
I'm right up the road
I'll share your load
If you just call me ...

THE CELEBRATION OF OUR SACRED MEAL

We stand as the table is set with the gifts of our hearts and hands.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, wind and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to you as we sing:

Ho - ly, ho - ly, ho - ly, — God - of power and might

Heav - en and earth — are filled with Your glo - ry. Ho -

-san - na, ho - san - na in the

high - est. — Bless - ed is He — who comes in — the

name — of — the Lord. Ho - san - na in the high -

-est. Ho - san - na, ho - san -

-na in the high -

-est. —

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you. And whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet of the world.

All this we ask through Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We are now invited to share the gifts of Communion.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast! Alleluia!

Celebrant The Gifts of God for the People of God.

Please know that at Grace Church all are invited to receive the bread and wine. This sacrament is God's free gift. Assist the Chalice Bearers by tipping the cup from the base. Please tell your server if you prefer a wafer that is free from gluten, soy, and dairy.

Music During Communion | Give Me Jesus *African American Spiritual*

Offered by Maggie Finley.

In the morning, when I rise,
in the morning, when I rise,
in the morning, when I rise,
give me Jesus.

Refrain:

Give me Jesus.
give me Jesus,
you may have all this world,
just give me Jesus.

When I am alone,
when I am alone,
oh, when I am alone
give me Jesus.

Refrain

Oh, when I come to die,
oh, when I come to die,
oh, when I come to die,
give me Jesus.

Refrain

Come and Fill Our Hearts

Text: Taizé Community | Music: Jacques Berthier



Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Come and fill our hearts with your peace, Al-le-lu - ia!

Let Us Break Bread Together on Our Knees

African American Spiritual

1. Let us break bread to - ge-ther on our knees, (on our knees) Let us break bread to-
ge-ther on our knees, (on our knees) When I fall on my knees with my
face to the ri-sing sun Oh Lord have mer-cy on me

2. Let us drink wine together on our knees, ...

3. Let us praise God together on our knees, ...

You Make Beautiful Things

by Lisa Gungor & Michael Gungor

You make beautiful things

You make beautiful things out of the dust

You make beautiful things

You make beautiful things out of us

You make me new,

You are making me new

You make me new,

You are making me new

*Following Communion we share silence with one another.
The quiet will last a few minutes and will begin and end with a bell.*

Song After Communion | Amazing Grace

by John Newton



1. A maz - ing_ grace how sweet the sound that saved a_ wretch like me_____ I



once_ was lost but now_ am found was blind but_ now I see_____

2. 'Twas grace that taught my heart to fear and grace my fears relieved,
How precious did that grace appear the hour I first believed.
3. The Lord has promised good to me, His word my hope secures,
He will my shield and portion be as long as life endures.
5. When we've been there ten thousand years bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

GOING OUT INTO GOD'S WORLD

Our Prayer after Communion

We stand and say together

Eternal God,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant offers the blessing of Easter.

May you be a new creation, Christ for those to whom Christ shall send you. The blessing of God, the love of Christ, and the power of the Spirit be upon you and move through you today and always. **Amen.**

Closing Song | Halle Halle Halle

Traditional Carribean | © 1990 by the Iona Community, Scotland

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le -

lu-iah. hal - le - lu hal - le - lu - jah! jah!

Last time

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It consists of four lines of music. The first three lines are identical, each followed by the lyrics 'Hal - le, hal - le, hal - le - lu - jah!'. The fourth line begins with 'lu-iah. hal - le - lu hal - le - lu - jah! jah!' and includes a repeat sign with the instruction 'Last time' above it.

Birthday and Anniversaries

Dismissal

Celebrant Alleluia! Alleluia! Alleluia!

Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

The Fish

I caught a tremendous fish
and held him beside the boat
half out of water, with my hook
fast in a corner of his mouth.
He didn't fight.
He hadn't fought at all.
He hung a grunting weight,
battered and venerable
and homely. Here and there
his brown skin hung in strips
like ancient wallpaper,
and its pattern of darker brown
was like wallpaper:
shapes like full-blown roses
stained and lost through age.
He was speckled with barnacles,
fine rosettes of lime,
and infested
with tiny white sea-lice,
and underneath two or three
rags of green weed hung down.
While his gills were breathing in
the terrible oxygen
—the frightening gills,
fresh and crisp with blood,
that can cut so badly—
I thought of the coarse white flesh
packed in like feathers,
the big bones and the little bones,
the dramatic reds and blacks
of his shiny entrails,
and the pink swim-bladder
like a big peony.
I looked into his eyes
which were far larger than mine
but shallower, and yellowed,
the irises backed and packed
with tarnished tinfoil

seen through the lenses
of old scratched isinglass.
They shifted a little, but not
to return my stare.
—It was more like the tipping
of an object toward the light.
I admired his sullen face,
the mechanism of his jaw,
and then I saw
that from his lower lip
—if you could call it a lip—
grim, wet, and weaponlike,
hung five old pieces of fish-line,
or four and a wire leader
with the swivel still attached,
with all their five big hooks
grown firmly in his mouth.
A green line, frayed at the end
where he broke it, two heavier lines,
and a fine black thread
still crimped from the strain and snap
when it broke and he got away.
Like medals with their ribbons
frayed and wavering,
a five-haired beard of wisdom
trailing from his aching jaw.
I stared and stared
and victory filled up
the little rented boat,
from the pool of bilge
where oil had spread a rainbow
around the rusted engine
to the bailer rusted orange,
the sun-cracked thwarts,
the oarlocks on their strings,
the gunnels—until everything
was rainbow, rainbow, rainbow!
And I let the fish go.

Grace Church | Bainbridge Island

..... inclusion service discovery gratitude

Upcoming Events & Programs

May 5

Artist's Reception: Isobel Coney | Coffee hour

Learn about Isobel's exhibition of new work, inspired by the beauty and delicacy of china fragments found in the yard of her family's ancient English farmhouse. Her show will hang at Grace through June.

Grace Camp Adult Volunteer Intro | 11:30 am, Wayfarers' Room

Grace adults, whatever your gifts we need you to make Grace Camp and Camp Resurrección a success! Email Kim to volunteer, or sign up in Walker Hall, then plan to attend today's kickoff meeting if you can.

May 10

Application deadline for Grace Camp Crew Leaders

Attention youth: join the summer camp Crew Leader team for kids' Summer Camp (July 9-12) and Camp Resurrección (July 14-19). All Grace youth in grades 6-12 are encouraged to apply.

May 12

Celebrating Our Confirmands | 9:30 am

Come listen, pray, and give thanks as we surround, celebrate, and send off our confirmands, who are preparing to be confirmed or received at Cathedral Day on May 18.

May 13

Film Screening: *Paris to Pittsburgh* | 6:30 pm dessert, 7 pm film, Walker Hall

Join Grace's Earth and Spirit Ministry for a showing of the uplifting new National Geographic film *Paris To Pittsburgh*, celebrating the ways in which Americans are taking action on climate change. Bring a friend! Discussion to follow.

Ongoing Grace Ministries & Programs

Gather in the sanctuary unless otherwise noted.

Eucharist

8 & 9:30 am Sundays

Poetry as Prayer Practice

11:15 am every other Sunday

Knitting into the Mystery

10-11:45 am 4th Mondays

Centering Prayer

Noon to 1 pm Tuesdays

Healing Eucharist & Bible Study

10:30 am to noon Wednesdays

Grace Music Circle Rehearsals

7 pm Wednesdays. Info: martin@gracehere.org

Streets of Seattle

5 pm 3rd Tuesdays starting in the Grace kitchen

Mom's Morning Retreat

9:30-11 am 1st & 3rd Thursdays

Island Kirtan

7-8:30 pm 1st Thursdays

Compassionate Caring Support Group

9:30-11 am 2nd & 4th Fridays

Friday Friends Bulletin Folding

10:30 am Fridays

Super Suppers

3 pm the last Friday of every other month, Eagle Harbor Congregational Church

Grounds & Trails Work Party

9 am to noon 3rd Saturdays

Team Flower Altar Arrangements

To participate, contact janicejeffcoat@msn.com

May 16 & 30

Planning for Memorials at Grace | Noon to 1 pm, Brown Bag, Living Room

Bring lunch and join Wren for either of two sessions focused on planning for our memorials. We'll talk and think about how Scripture, story, liturgy, prayers, and song weave together in a funeral liturgy; how we tell our stories in light of God's story; and how we live and die with hope. Information: wren@gracehere.org.

May 18

Cathedral Day | 11 am to 3 pm at St. Mark's, Seattle

All are invited to the festivities at Saint Mark's! The day will include a grand procession of clergy, choristers, and confirmation candidates, including Grace's own confirmands. Food and fun will follow.

May 19

Grace Newcomers' Dinner | 5-7 pm, Walker Hall

New to Grace? Join us for supper, a welcome by Wren Blessing, and chance to learn more about the Grace community. Children are welcome. RSVP to Mairead Shutt, maireadshutt@gmail.com or 206.399.3627.

Other News of Note

Summer Camp Registration is Now Open

Summer Camp at Grace offers many traditional camp activities – games, music, crafts, storytelling, trail hikes, and service to our community – all provided in the context of love, friendship, and wonder for God's good world. **Registration and details are at gracehere.org/grace-kids.**

Bookkeeper Position Opening

Grace seeks an experienced bookkeeper who is interested in part-time employment or working as an independent contractor. Please email a cover letter and resume to office@gracehere.org to the attention of *Human Resources Trustee*. **Details at gracehere.org/current-employment-opportunities-at-grace.**

Save the Date for BlueGrace Jubilee on June 8!

