



# Grace Episcopal Church

The First Sunday of Lent

March 10, 2019 | 8 and 9:30am

Ministers | All of Us

Rector | Wren Blessing

Preacher | John Kydd

Music | Martin Cockroft

Tribe | Fern

*“Golden Hour Grace” by Elizabeth VanDuine*

## **Prelude | La Beauté Existe dans la Monde** *Solo by Merry Cockroft*

*Words: Martin Cockroft & Merry Cockroft | Music: Martin Cockroft*

*(Translation: In the world there is beauty)*

*A bell rings. We listen to the longing in our hearts. We remain seated.*

## **Gathering Song | Lay Me Low**

*By Daniel Schwandt*

**Lay me low where the Lord can find me.**

**Lay me low where the Lord can hold me.**

**Lay me low where the Lord can bless me.**

**Lay me low, Lord, lay me low.**

# THE LITURGY OF THE WORD

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After the gathering song, the Celebrant invites us to stand.

Celebrant God above us, God beside us, God beneath us,  
**People God at our center, God at the edge, God with us.**  
Celebrant God, you are gracious and full of compassion.  
**People Your mercy endures forever.**

We remain standing and sing together.

## Opening Song | Lord Have Mercy

by Stefan Andre Waliger

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy  
on us. Lord, have mer - cy, Christ, have mer - cy,  
Lord, have mer - cy, on us.

## The Collect

Celebrant The Lord be with you.  
**People And also with you.**  
Celebrant Let us pray.

Be our refuge, merciful God. You satisfy the needs of every living thing. Grow in us wisdom to know you near us, on our lips and in our hearts. Form in us an awareness of your mercies and a reverence for your creation. **Amen.**

# WE TELL THE STORY

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*We are seated for the reading.*

## **The First Reading** | Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*After the reading, the reader will say*

The Word of the Lord.

**All    Thanks be to God.**

*We stand and say the Psalm.*

## **Psalm** | 91:1-2, 9-16

He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

**He shall say to the Lord,  
"You are my refuge and my stronghold,  
my God in whom I put my trust."**

Because you have made the Lord your refuge,  
and the Most High your habitation,

**There shall no evil happen to you,  
neither shall any plague come near your dwelling.**

For he shall give his angels charge over you,  
to keep you in all your ways.

**They shall bear you in their hands,  
lest you dash your foot against a stone.**

You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.

**Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him;  
I am with him in trouble;  
I will rescue him and bring him to honor.

**With long life will I satisfy him,  
and show him my salvation.**

We are seated for the second reading.

## The Second Reading | Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

After the reading, the reader will say

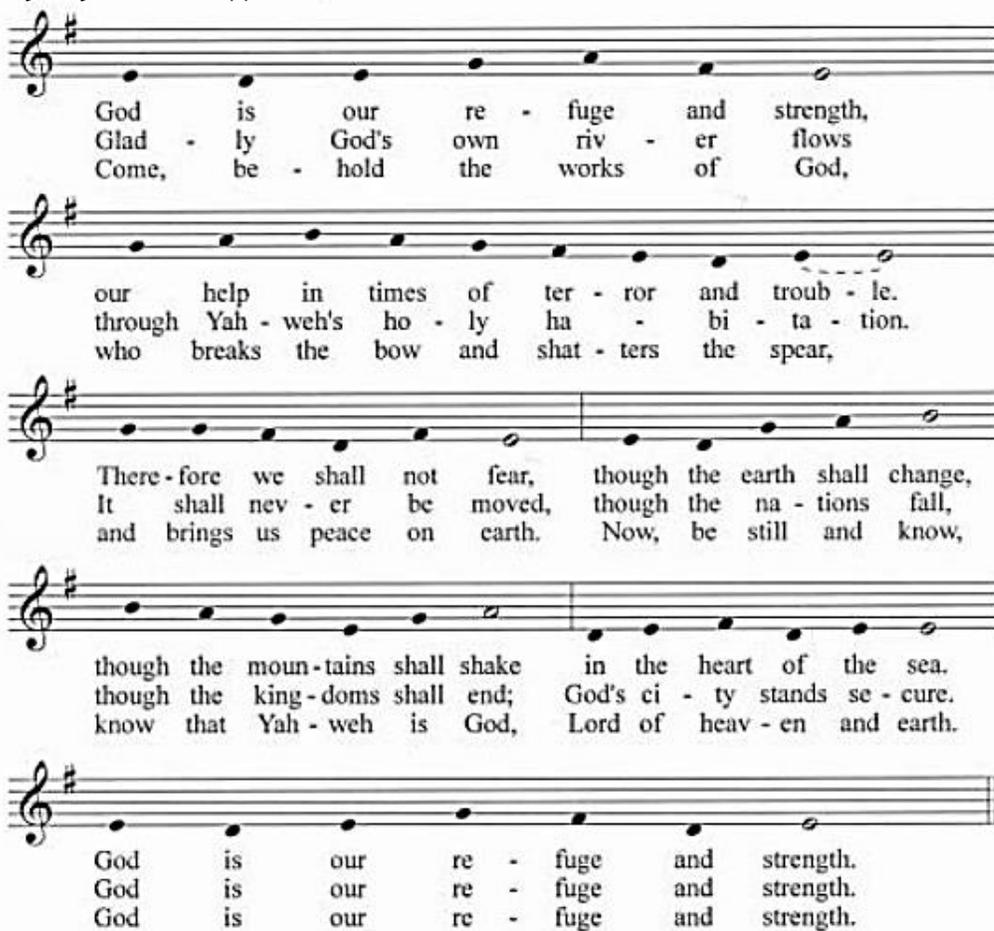
The Word of the Lord.

**All Thanks be to God.**

We stand together and sing

## Gospel Song | God is Our Refuge and Our Strength

by Arlyn Friesen Epp



God is our re - fuge and strength,  
Glad - ly God's own riv - er flows  
Come, be - hold the works of God,  
our help in times of ter - ror and troub - le.  
through Yah - weh's ho - ly ha - bi - ta - tion.  
who breaks the bow and shat - ters the spear,  
There - fore we shall not fear, though the earth shall change,  
It shall nev - er be moved, though the na - tions fall,  
and brings us peace on earth. Now, be still and know,  
though the moun - tains shall shake in the heart of the sea.  
though the king - doms shall end; God's ci - ty stands se - cure.  
know that Yah - weh is God, Lord of heav - en and earth.  
God is our re - fuge and strength.  
God is our re - fuge and strength.  
God is our re - fuge and strength.

*The Celebrant then introduces the Gospel by saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**      **Glory to you Lord Christ.**

## **The Gospel** | Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*After the Gospel the Celebrant will say*

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

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## **OUR RESPONSE TO THE STORY**

### **The Homily**

# Affirmation of Faith

*We stand and say*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all humanity.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
born of a woman's womb, servant of the poor,  
he was tortured and nailed to a tree.  
Knowing full passion and deep sorrow, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven to be everywhere present,  
and his Kingdom will one day be known.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church.  
She is the Spirit of healing and forgiveness,  
source of resurrection and of life everlasting. Amen.**

*We gather in prayer.*

## The Prayers of the People

*During the season of Lent, we join Grace's children in the prayers they offer each week.*

*Traditional South African song*

The musical notation is written on three staves in a treble clef with a key signature of one sharp (F#) and a time signature of 8/8. The melody consists of quarter and eighth notes. The lyrics are: We bring our bur-dens to God, we bring our bur - dens to God, we bring our bur - dens to God for Je - sus will nev - er say no.

Silence

Leader

We pray for all people in their daily life and work;

**All For our families, friends, and neighbors, and for those who are alone.**



We bring our bur-dens to God,

Leader

For this community, for the nation, and the world;

**All For all who work for justice, freedom, and peace.**



we bring our bur - dens to God,

Leader

For the just and proper use of your creation;

**All For victims of hunger, fear, injustice, and oppression,**



we bring our bur - dens to God for Je - sus will nev - er say no.

Leader

For all who are in danger, sorrow, or any kind of trouble;

**All For those who minister to the sick, the friendless, and to all who are in need.**



We bring our bur-dens to God,

Leader

For the peace and unity of the people of God;

**All For all who proclaim the good news, and all who seek the truth.**



we bring our bur - dens to God,

Leader

For Grace's tribes and their leaders for Grace's pastoral care team, for our Bishops,  
Michael and Greg;

**All For all who serve God in the World.**



we bring our bur - dens to God for Je - sus will nev - er say no.

Leader For the needs and concerns of this congregation, especially those on our prayer list.

*We pause for prayers to be spoken quietly and in our hearts*

Leader For neighbors whom our youth will encounter today as they serve in for Seattle.

**All For those who have no one to pray for them.**



We bring our bur-dens to God,

Leader For healing of broken relationships in our lives

**All and for communities torn by violence.**



we bring our bur - dens to God,



we bring our bur - dens to God for Je - sus will nev - er say no.

Leader We pray to you for the forgiveness of our sins.

*We pause for prayers to be spoken quietly and in our hearts*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

Celebrant Jesus said, “your sins are forgiven.” In the name of God who created you and waits to welcome you home, in the name of the Son who searches for you, in the name of the Spirit who brings the healing of forgiveness, you have been forgiven and set free. **Amen.**

## The Peace

*We conclude these prayers with the sharing of God’s peace.*

Celebrant We turn to one another with outstretched arms, saying: the peace of the Lord be always with you.

**People And also with you.**

*After the peace, we are seated.*

## **Offertory Song | Mercy, Mercy Me** *by Marvin Gaye*

*Offered by Martin Cockroft*

Whoa, ah, mercy, mercy me  
Oh things ain't what they used to be, no no  
Where did all the blue skies go?  
Poison is the wind that blows from the north  
and south and east.

Whoa mercy, mercy me,  
Oh things ain't what they used to be, no no  
Oil wasted on the oceans and upon our seas,  
fish full of mercury.

Ah, oh mercy, mercy me  
Ah things ain't what they used to be, no no  
Radiation under ground and in the sky  
Animals and birds who live nearby are dying.

Oh mercy, mercy me  
Oh things ain't what they used to be  
What about this overcrowded land  
How much more abuse from man can she stand?

Oh, no no, na, na na, na  
My sweet Lord, na, na, na  
My Lord, my sweet Lord.

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## **THE CELEBRATION OF OUR SACRED MEAL**

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*We stand as the table is set with the gifts of our hearts and hands.*

Celebrant     The Lord be with you.

**People     And also with you.**

Celebrant     Lift up your hearts.

**People     We lift them to the Lord.**

Celebrant     Let us give thanks to the Lord our God.

**People     It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, wind and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to you as we sing:

by Bernadette Farrell

Ho - ly ho - ly ho - ly Lord God of power,  
Lord God of might, Lord God of power and might, —  
Heav'n and earth are full of your glo - ry Ho - san - na —  
— in the high - est. — Ho - san - na, Ho - san -  
na ho - san - na — in the high - est. —  
Bless - ed bless - ed bless - ed bless - ed is he who  
comes in the name who comes in the Lord's own name. Ho - san -  
na, Ho - san - na ho - san - na — in the high - est. —

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you. And whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet of the world.

All this we ask through Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*We are now invited to share the gifts of Communion.*

Celebrant Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

*Please know that at Grace Church all are invited to receive the bread and wine. This sacrament is God's free gift. Assist the Chalice Bearers by tipping the cup from the base. Please tell your server if you prefer a wafer that is free from gluten, soy, and dairy.*

**Music during Communion | This is Our Father's World** by Maltbie D. Babcock  
*Instrumental*

# Come Aching Hearts

by Ann Strickland

Come— ach-ing hearts you're al - most home      Come ach-ing hearts you're al -  
 most home      Come ach-ing hearts you're al-most home. Come clos-er, come clos-er,      come

# All Shall Be Well

Words: Julian of Norwich | Music: Stefan Andre Waligur

All shall be well. All - things shall be well.

# For the Beauty of the Earth

Words: Folliot S. Pierpont | Music: William H. Monk

1. For the beau - ty of the earth,      For the glo - ry  
 2. For the beau - ty of each hour      Of the day and  
 3. For the joy of ear and eye,      For the heart and  
 4. For the joy of hu - man love,      Broth - er, sis - ter,  
 5. For your church, that ev - er - more      Lifts its ho - ly  
 6. For your - self, best Gift Di - vine!      To this world so

of the skies,      For the love which from our birth  
 of the night,      Hill and vale, and tree and flow'r,  
 mind's de - light,      For the mys - tic har - mo - ny  
 par - ent, child,      Friends on earth, and friends a - bove;  
 hands a - bove,      Of - f'ring up on ev - 'ry shore  
 free - ly giv'n;      Word In - car - nate, God's de - sign,

O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight:      Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:

you we raise      This our hymn of grate - ful praise.

Following Communion we share silence with one another.  
The quiet will last a few minutes and will begin and end with a bell.

## Song after Communion | Woyaya

by Sol Amarfio (Osibisa)

We are go - ing heav-en knows where we are go - ing, We know with-in,  
We will get there heav-en knows how we will get there, We know we will,  
It will be hard we know And the road may be mud-dy and rough but we'll  
15  
get there heav-en knows how we will get there, We know we will..

## GOING OUT INTO GOD'S WORLD

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### Our Prayer after Communion

*We stand and say together*

**Eternal God,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

# The Blessing

*The Celebrant offers a blessing.*

The peace of God which passes all understanding guard your hearts and minds in the knowledge and love of God. And the blessing of God who was and is and is to come be upon you and remain with you always. **Amen.**

## Closing Song | The Peace of the Earth Be with You

*Guatemalan traditional/folk melody*



La paz de la tie-rra es - té con ti - go, la  
The peace of the earth be with you, the



paz de los cie-los tam - bién. La paz de los rí-os es -  
peace of the heav - ens, too. The peace of the riv - ers



té con ti - go, la paz de los ma-res tam - bién. La  
be with you, the peace of the o - ceans, too: †



paz pro - fun - da ca - yen - do so - bre ti. La  
deep peace fall - ing o - ver you, †



paz pro - fun - da cre - cien - do en ti.  
God's peace grow - ing in you.

# Birthdays and Anniversaries

## Announcements

## Dismissal

Celebrant     Go in peace to love and serve the Lord.

People        **Thanks be to God.**

### *Prayer at the Breaking of the Bread*

Broken Lord,  
    heal our brokenness.

Risen Lord,  
    show your life forth in us.

Loving Lord,  
    grant that we may love you,  
    that we may love each other,  
    that we may love ourselves in you,  
    that we may be a sacrament of your love  
    to your broken world.

~ *Bill Maxwell*