

Elizabeth VanDuine



Grace Episcopal Church

A Liturgy for Maundy Thursday

April 18, 2019 | 6:00 pm

Ministers | All of Us

Rector | Wren Blessing

Music | Martin Cockroft

GATHERING AND BREAKING BREAD TOGETHER

We wait quietly and then enter the Sanctuary together singing and find a place at the table.

Gathering Song | Prayer of Peace



1. Peace be - fore us, peace be - hind us, peace
2. Love be - fore us, love be - hind us, love
3. Light be - fore us, light be - hind us, light
4. Christ be - fore us, Christ be - hind us, Christ



un - der our feet. Peace with - in us, peace
un - der our feet. Love with - in us, love
un - der our feet. Light with - in us, light
un - der our feet. Christ with - in us, Christ



o - ver us, let all a - round us be peace.
o - ver us, let all a - round us be love.
o - ver us, let all a - round us be light.
o - ver us, let all a - round us be Christ.

Words of Welcome

The Celebrant then introduces the Gospel by saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you Lord Christ.**

The Gospel | John 13:1-17, 31-35

Shared by children of Grace

After the Gospel the Celebrant will say

The Gospel of the Lord.

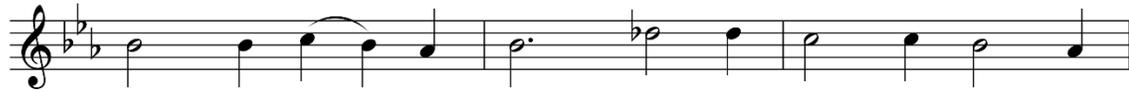
People **Praise to you, Lord Christ.**

Response | Come My Way

Words: George Herbert | Music: Ralph Vaughan Williams



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Around the Table

We share a meal around the table and listen to readings and respond with song.

Poetry Reading | by Wendell Berry from "The Country of Marriage"

Offered by Ronda Broatch

Like the water
of a deep stream,
love is always too much.
We did not make it.
Though we drink till we burst,
we cannot have it all,
or want it all.
In its abundance
it survives our thirst.

In the evening we come down to the shore
to drink our fill,
and sleep,
while it flows
through the regions of the dark.
It does not hold us,
except we keep returning to its rich waters
thirsty.

We enter,
willing to die,
into the commonwealth of its joy.

Song in Response | I am Walking a Path of Peace

by Janet Bauman Tissandier

The musical score is written on three staves in 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "I am walk-ing a path of peace*, I am walk-ing a path of peace*, I am walk-ing a path of peace*, lead me home, lead me home. I am home." The asterisk indicates that the word "peace" can be replaced with "love", "hope", or "joy".

* "I am walking a path of love ...",
"I am walking a path of hope...",
"I am walking a path of joy..."

Psalm | 116:1-2, 12-19

I am filled with love,
for the Lord hears me;

**The Lord bends to my voice
whenever I call.**

What gift can ever repay
God's gift to me?

**I raise the cup of freedom
as I call on God's name!**

I fulfill my vows to you, Lord,
standing before your assembly.

**Lord, you hate to see
your faithful ones die.**

I beg you, Lord, hear me:
it is I, the servant you love,
I, the child of your servant.
You freed me from death's grip.

**I bring a gift of thanks,
as I call on your name.**

I fulfill my vows to you, Lord,
standing before your assembly,

**in the courts of your house,
within the heart of Jerusalem.**

Song in Response | Thank You for Loving Me

by Sinead O'Connor

1. Thank you for lov - ing me, Thank you for lov - ing me, Thank you for
lov - ing me, Thank you for lov - ing me.

2. Thank you for finding me

4. ...healing...

3. ... hearing...

5. ...saving...

6. ... loving...

Community Reflection

Wren Blessing and Confirmands

Give Peace to Every Heart

Words: Taizé Community | Music: Ann Strickland

Give peace to ev-ery heart, give peace to ev-ery heart. Give peace. Give peace.

5
Give peace to ev-ery heart, give peace to ev-ery heart. Give peace. Give peace—

The Foot Washing

After the readings and reflection, time is allowed for the foot washing, and we fill the room with music and quiet.

Leader Jesus said, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

All **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Leader I give you a new commandment: Love one another as I have loved you.

All **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Leader By this shall the world know that you are my disciples: That you have love for one another.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

COMMUNION AND COMMUNITY

We share in communion gathered around the tables where we have eaten, recalling Jesus gathered with his friends in the upper room. As we pass the bread and wine, we sing.

Music During Communion | Eat This Bread

Words: John 6 adapt. By Robert J. Batastini and the Taizé Community | Music: Jacques Berthier



Eat this bread, drink this wine come to me and ne - ver be hun - gry.



Eat this bread, drink this wine trust in me and you will not thirst.

Much Abides

by Ann Strickland

Freely 3

5

Though much is tak-en much a - bides. There we are, there we are. Though much is tak-en, much a - bides. There we are, there we are.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a melody with eighth and quarter notes, including two triplet markings labeled '3' and the instruction 'Freely'. The lyrics are placed below the notes. The second staff continues the melody and lyrics, starting with a measure rest marked '5'. The piece concludes with a double bar line and repeat dots.

*Following communion we share silence with one another.
The quiet will last a few minutes and will begin and end with a bell.*

Song After Communion | What Wondrous Love Is This?

by Ann Strickland

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What won - drous love is this? What won - drous love is this?
What won-drous love is this?— O my soul. O my soul.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics are placed below the notes. The first staff contains two measures of the melody with the lyrics 'What won - drous love is this?'. The second staff continues the melody and lyrics, starting with a measure rest marked '3'. The piece concludes with a double bar line and repeat dots.

The Stripping of the Altar

We hold silence as the altar is stripped.

Listen and Watch

Stay as you are able. Leave in silence when you are ready.

Gethsemane

The grass never sleeps.
Or the rose.
Nor does the lily have a secret eye that shuts until morning.
Jesus said, wait with me. But the disciples slept.
The cricket has such splendid fringe on its feet,
and it sings, have you noticed, with its whole body,
and heaven knows if it even sleeps.
Jesus said, wait with me. And maybe the stars did, maybe
the wind wound itself into a silver tree, and didn't move,
maybe
the lake far away, where once he walked as on a
blue pavement,
lay still and waited, wild awake.
Oh the dear bodies, slumped and eye-shut, that could not
keep that vigil, how they must have wept,
so utterly human, knowing this too
must be a part of the story.

~ Mary Oliver

Holy Week at Grace

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Good Friday

April 19 | Noon and 7 pm*

The Great Vigil of Easter

April 20 | 8 pm

liturgy, word, song, and celebration
led by Grace confirmands.

Easter Day

April 21 | 9 & 11 am*

* Nursery care is available at 7pm on Good Friday, and during both Easter Day liturgies.