



“For he satisfies the thirsty and fills the hungry with good things.”
Psalm 107:9

Grace Episcopal Church
8th Sunday After Pentecost
August 4, 2019 | 8 and 9:30am
Ministers | All of Us
Rector | Wren Blessing
Celebrant & Preacher | Kate Kinney
Music | Martin Cockroft
Tribe | Rhododendron

*Songs & readings omitted at the
8:00 service are marked with an **

A bell rings. We listen to the longing of our hearts.

Gathering Song | God is Our Refuge and Strength

by Arlyn Friesen Epp

God is our re - fuge and strength,
Glad - ly God's own riv - er flows
Come, be - hold the works of God,
our help in times of ter - ror and troub - le.
through Yah - weh's ho - ly ha - bi - ta - tion.
who breaks the bow and shat - ters the spear,
There - fore we shall not fear, though the earth shall change,
It shall nev - er be moved, though the na - tions fall,
and brings us peace on earth. Now, be still and know,
though the moun - tains shall shake in the heart of the sea.
though the king - doms shall end; God's ci - ty stands se - cure.
know that Yah - weh is God, Lord of heav - en and earth.
God is our re - fuge and strength.
God is our re - fuge and strength.
God is our re - fuge and strength.

THE LITURGY OF THE WORD

After the gathering song, the Celebrant invites us to stand.

Celebrant We are not alone.

People **We live in God's world.**

Celebrant Holy One, we give you thanks,

People **for the world is full of your love.**

We remain standing and sing together.

Opening Song | Bless God's Holy Name *

by André Crouch

CHORUS



Bless the Lord, oh my soul, and all that is with -

VERSE



-in me, bless God's ho - ly name. God has done great



things, God has done great things, God has done great

CHORUS



things; Bless God's ho - ly name. Bless the Lord,



oh my soul, and all that is with - in me, bless God's



ho - ly name.

The Collect

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Holy One, we give thanks for all of the gifts that are so freely given. We open our eyes to see you in all things. Spirit of God be with us as we break bread and see the blessing of each other. **Amen.**

WE TELL THE STORY

We are seated for the reading.

The First Reading | Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

(Reading continues on the following page.)

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,
who roars like a lion;

when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

After the reading, the reader will say

The Word of the Lord.

All Thanks be to God.

We stand and say the psalm responsively.

Psalm | Psalm 107:1-9, 43

Give thanks to the Lord, for he is good,
and his mercy endures for ever.

**Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.**

He gathered them out of the lands;
from the east and from the west,
from the north and from the south.

**Some wandered in desert wastes;
they found no way to a city where they might dwell.**

They were hungry and thirsty;
their spirits languished within them.

**Then they cried to the Lord in their trouble,
and he delivered them from their distress.**

He put their feet on a straight path
to go to a city where they might dwell.

**Let them give thanks to the Lord for his mercy
and the wonders he does for his children.**

For he satisfies the thirsty
and fills the hungry with good things.

**Whoever is wise will ponder these things,
and consider well the mercies of the Lord.**

We are seated for the second reading.

The Second Reading | Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things — anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

After the reading, the reader will say

The Word of the Lord.

People **Thanks be to God.**

We stand together and sing

Gospel Song | In God Alone

Words: Taizé Community | Music: Jacques Berthier

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are written below the notes. The first staff contains the lyrics: "In God a - lone my soul can find rest and peace, in". The second staff contains: "God my peace and joy. On - ly in God my". The third staff contains: "soul can find its rest, find its rest and peace." The final note of the third staff is marked with a fermata and the text "Last time".

The Celebrant introduces the Gospel by saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

The Gospel | Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

After the Gospel the Celebrant will say

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

OUR RESPONSE TO THE STORY

The Homily

We gather silently in prayer.

Leader For the church that is called to live simply and guard against storing up treasures...we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader For peace where conflict, violence or war are rooted in the possession of land...we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader For those who have too much and are reluctant to share what they have with others and for those who barely have enough for survival ... we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader For families torn apart by disagreement about goods or inheritances ... we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader For those struggling to provide legitimate financial security for themselves and their families and for those who are conflicted about work or careers focused on consumerism rather than their heart's joy ... we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader For those in this community who need support and comfort, especially those on our prayer list...we pray,
We pause for prayers to be offered silently or aloud.

Leader God of love,
People hear our prayers.

Leader God of love, help us to be rich in all that matters to you. We ask this in the name of your beloved Son, Jesus. Amen

Words & Music: Martin Cockroft

God please make a way for us

God please make a way for us

The image shows two staves of musical notation in G major (one sharp) and 2/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'God please make a way for us' are written below the notes. The first staff ends with a fermata over the final G4 note. The second staff repeats the melody and lyrics, also ending with a fermata.

The Peace

We conclude these prayers with the sharing of God's peace.

Celebrant Now the peace of the Lord be always with you.

All **And also with you.**

After the Peace, we gather with this song

Offertory Song | Going Home *

by Ásgeir Trausti

Offered by Marcus Lang & Dusty Collings

WE GATHER AROUND THE TABLE

We stand as the table is set with the gifts of our hearts and hands.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, wind and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to you as we sing:

Traditional Argentine. Translated by Josué Alvarez and Debi Tyree.



Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!
San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra!
Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!



My heart is glad to say the words you are ho - ly, Lord!
Mi co - ra - zón te sa - be de - cir: ¡San - to g - res, Se - ñor!
My heart is glad to say the words you are ho - ly, Lord!

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you. And whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet of the world.

All this we ask through Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We are now invited to share the gifts of Communion.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast! Alleluia!

Celebrant The Gifts of God for the People of God.

Please know that at Grace Church all are invited to receive the bread and wine. This sacrament is God's free gift. Assist the Chalice Bearers by tipping the cup from the base. Please tell your server if you prefer a wafer that is free from gluten, soy, and dairy.

Music is offered as we receive the bread and cup.

Music During Communion | Your Voice at Tidewater * Offered by Martin Cockroft by Jason Harrod & Brian Funck

Eat This Bread *

Words: John 6; Adapt. By Robert J. Batastini, and the Taizé Community | Music: Jacques Berthier

Eat this bread, drink this wine come to me and ne - ver be hun - gry.

Eat this bread, drink this wine trust in me and you will not thirst.

Be Still My Soul *

Words: Katharina A. von Schlegel | Music: Jean Sibelius

1. Be still, my soul: the Lord is on your side. Bear pa-tient-ly the cross of grief or pain.
2. Be still, my soul: your God will un-der-take to guide the fu-ture, as in a-ges past.
3. Be still, my soul: the hour is hast-ening on when we shall be for-ev-er with the Lord.

leave to your God to or-der and pro-vide; in ev-ery change, God
Your hope, your con-fi-dence let no-thing shake; all now mys-ter-ious
when dis-ap-point-ment, grief and fear are gone, sor-row for-got, love's

faith-ful will re-main. Be still, my soul: your best, your heav'nly friend
shall be bright at last. Be still, my soul: the waves and winds still know
pur-est joys re-stored. Be still, my soul: when change and tears are past

through thorn-y ways leads to a joy-ful end.
the Christ Who ruled them while He dwelt be-low.
all safe and bless-ed we shall meet at last.

Don't Be Afraid *

by John Bell

Don't be a - fraid. My love is strong - er,
my love is strong - er than your fear.
Don't be a - fraid. My love is strong - er and
I have prom-ised, prom-ised to be al - ways near.

The image shows a musical score for the hymn 'Don't Be Afraid'. It consists of four staves of music in 4/4 time, with a key signature of one sharp (F#). The lyrics are written below the notes. The first two staves form the first line of the hymn, and the last two staves form the second line. The music is written in a simple, accessible style suitable for congregational singing.

*Following communion we share silence with one another.
The quiet will last a few minutes and will begin and end with a bell.*

We remain seated and sing together.

Song After Communion | Take O Take Me as I Am *

by John Bell

Take O take me as I am Sum - mon out what I shall be
Set your seal u - pon my heart and live in me.

The image shows a musical score for the hymn 'Take O Take Me as I Am'. It consists of two staves of music in 4/4 time, with a key signature of two sharps (D major). The lyrics are written below the notes. The music is written in a simple, accessible style suitable for congregational singing.

GOING OUT INTO GOD'S WORLD

Our Prayer after Communion

We stand and say together

**Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant offers a blessing.

Closing Song | Woyaya *

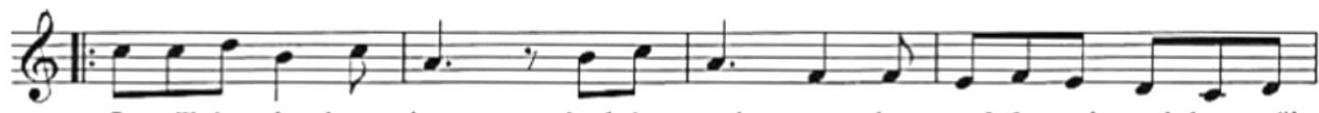
by Sol Amarfio (Osibisa)



We are go - ing heav-en knows where we are go - ing, We know with-in,



We will get there heav-en knows how we will get there, We know we will,



It will be hard we know And the road may be mud-dy and rough but we'll



get there heav-en knows how we will get there, We know we will...

Birthday and Anniversaries *

We pray together then sing “God Grant Them Many Years”.

Announcements *

Dismissal

Celebrant Go in peace to serve our living God.

People **Thanks be to God.**

How Would You Live Then?

What if a hundred rose-breasted grosbeaks
blew in circles around your head? What if
the mockingbird came into the house with you and
became your advisor? What if
the bees filled your walls with honey and all
you needed to do was ask them and they would fill
the bowl? What if the brook slid downhill just
past your bedroom window so you could listen
to its slow prayers as you fell asleep? What if
the stars began to shout their names, or to run
this way and that way above the clouds? What if
you painted a picture of a tree, and the leaves
began to rustle, and a bird cheerfully sang
from its painted branches? What if you suddenly saw
that the silver of water was brighter than the silver
of money? What if you finally saw
that the sunflowers, turning toward the sun all day
and every day — who knows how, but they do it — were
more precious, more meaningful than gold?

~ Mary Oliver