



# Grace Episcopal Church

Twelfth Sunday after Pentecost  
August 15, 2021 | 8:00 & 9:30am

Ministers | All of Us  
Curate | Stephen Crippen  
Music | Martin Cockroft  
Tribe | Alder

## Kitchen

Forget the boardroom.  
This is where the power is.  
This kitchen  
filled with clutter and spice,  
swirling and dodging,  
collecting our lives.

It is here that we make  
Big Decisions,  
where Peace is restored  
Hunger solved  
Souls replenished.  
Here, we make mistakes,  
red-button catastrophes, and then,  
apologize and hold one another  
hoping to be forgiven, to forgive,  
never really knowing.

This kitchen, bright and rambling,  
a world in itself,  
secures us, like a bouquet of rosemary  
swinging lightly from the eaves,  
the fragrance of  
our ragged dreams  
our mingled prayers  
sustain us as we move beyond  
the porch steps.

~ Anne Kundtz from *Grace in the Kitchen*, 2005

# Gathering Song | Give Peace to Every Heart

Words and music: Ann Strickland.

Give peace to ev-ery heart, give peace to ev-ery heart. Give peace. Give peace.

5  
Give peace to ev-ery heart, give peace to ev-ery heart. Give peace. Give peace.

The musical notation is in 4/4 time, G major. The melody is simple and repetitive, with lyrics written below the notes. A measure rest is used for the word 'Give' in the first line.

## Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

All Glory to God for ever and ever.

## Opening Song | Break Now the Bread of Life

Words: Mary A. Lathbury; Music: William F. Sherwin. 9:30 only

1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own word of truth, dear Lord, to me, as when you  
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page  
blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.

The musical notation is in 4/4 time, G major. It features a simple harmonic accompaniment with a melody line. The lyrics are written in three parts (1, 2, 3) and are aligned with the notes. The piece concludes with a final chord.

## The Collect

Celebrant The Lord be with you.

**All And also with you.**

Celebrant Let us pray.

Divine Love, undaunted by death and fear, who went to the depths to bring back life: in the power of the cross shape a people of service, breaking bread for a hungry world; through Jesus Christ, the true food. **Amen.**

*We are seated for the reading.*

## The First Reading | Proverbs 9:1-6

Wisdom has built her house,  
she has hewn her seven pillars.

She has slaughtered her animals, she has mixed her wine,  
she has also set her table.

She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”

To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.

Lay aside immaturity, and live,  
and walk in the way of insight.”

*After the reading, the reader will say*

The Word of the Lord.

**All Thanks be to God.**

*We stand and say the Psalm.*

## **Psalm | 34:9-14**

Fear the Lord, you that are his saints,  
for those who fear him lack nothing.

**The young lions lack and suffer hunger,  
but those who seek the Lord lack nothing that is good.**

Come, children, and listen to me;  
I will teach you the fear of the Lord.

**Who among you loves life  
and desires long life to enjoy prosperity?**

Keep your tongue from evil-speaking  
and your lips from lying words.

**Turn from evil and do good;  
seek peace and pursue it.**

*We are seated for the second reading.*

## **The Second Reading | Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*After the reading, the Reader will say*

The Word of the Lord.

**All Thanks be to God.**

*We stand and sing.*

## **Gospel Song | Eat This Bread**

*Taize; 9:30am only*



The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of lyrics: "Eat this bread, drink this wine come to me and ne - ver be hun - gry." The second staff contains the melody for the second line of lyrics: "Eat this bread, drink this wine trust in me and you will not thirst." The music is written in a simple, accessible style with block chords and clear rhythmic patterns.

*The Gospel is introduced by saying*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory to you, Lord Christ.**

## **The Gospel | John 6:51-58**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*After the Gospel the Celebrant says*

The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

## **The Homily**

# Affirmation of Faith

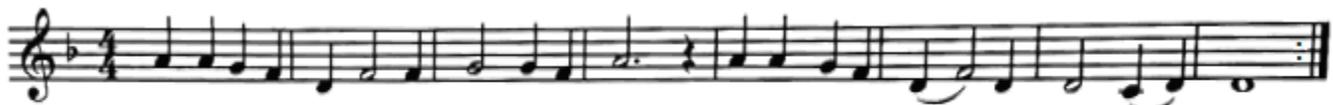
*We stand and say*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all humanity.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
Born of a woman's womb, servant of the poor,  
he was tortured and nailed to a tree.  
Knowing full passion and deep sorrow, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven to be everywhere present,  
and his Kingdom will one day be known.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church.  
She is the Spirit of healing and forgiveness,  
source of resurrection and of life everlasting. Amen.**

## The Prayers of the People



When I was in trouble, I called out to God. I called out to God, and God was there.

*Words and Music: William Doggett. 9:30am only*

Leader Let us pray for all people of faith. We pray especially for all ministers at Grace Church during this time of transition.

*We offer additional prayers, silently or aloud.*

Leader Hear us, O God,

**All for your mercy is great.**

Leader Let us pray for all the people of the world. We pray especially for those who are facing the effects of climate change, and all who are working to restore God's good creation.

*We offer additional prayers, silently or aloud.*

Leader Hear us, O God,

**All for your mercy is great.**

Leader Let us pray for all who hunger, all who are lonely, all who are anxious or depressed, and all in need of guidance, strength, and comfort. We pray especially for those on our prayer list.

*Those on our prayer list are named. We offer additional prayers, silently or aloud.*

Leader Hear us, O God,

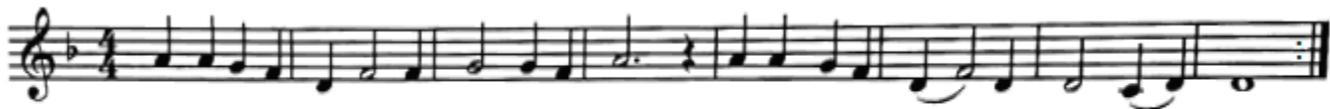
**All for your mercy is great.**

Leader Let us pray in thanksgiving for those who have died, and for those who mourn.

*We offer additional prayers, silently or aloud.*

Leader Hear us, O God,

**All for your mercy is great.**



When I was in trou ble, I called out to God. I called out to God, and God was there.

# Confession

*The Celebrant says*

Let us confess our sins to God.

*Silence is kept.*

**Celebrant** God of all mercy,

**All** **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

# Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

# The Peace

**Celebrant** The peace of the Lord be always with you.

**All** **And also with you.**

*After the peace, we are seated.*

# The Offering

**Celebrant** Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Those participating in person may place their offering in the basket near the sanctuary entrance at any time before, during, or after the liturgy. Those participating online may make an offering at the following link:*

*<https://www.gracehere.org/give/>*

# Offertory Song | Hallelujah

Words and music: Diane McGrew; offered by Diane. 9:30 only

This old world of woe, this old world of pain.

Seems everything I do, I do in vain.

Well, nothing else to do but try again,

Let grace come down, down like rain,

Open up my heart to joy again.

Hallelujah, hallelujah.

I pray to the night sky,

I listen for a sign.

In a stillness so deep, deep and clear,

Comes a knowing that God is near.

Open up my heart to the song I hear.

Hallelujah, hallelujah.

*Chorus:*

Hallelujah, hallelujah,

Halle, hallelujah,

Hallelujah, hallelujah.

When hope hangs between faith and fear,

In the grace that falls, falls like tears,

Open up my heart to the song I hear.

Hallelujah, hallelujah.

Hallelujah, hallelujah.

-- Chorus --

Hallelujah, hallelujah.

Hallelujah, hallelujah.

# The Great Thanksgiving

*We stand as the table is set with the gifts of our hearts and hands.*

Celebrant The Lord be with you.

**All And also with you.**

Celebrant Lift up your hearts.

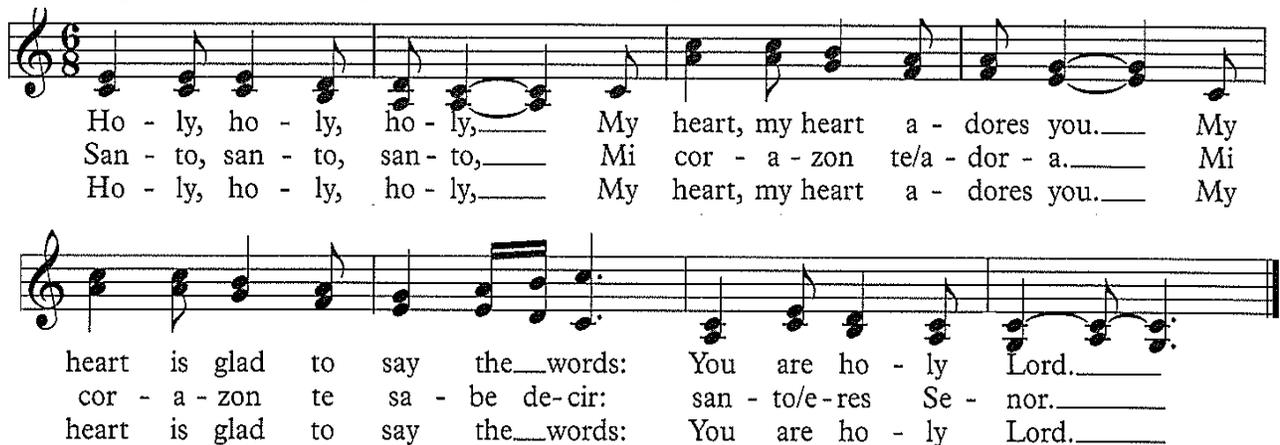
**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**All It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Traditional Argentine. Translated by Josué Alvarez and Debi Tyree*



Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My  
San - to, san - to, san - to, Mi cor - a - zon te/a - dor - a. Mi  
Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My

heart is glad to say the words: You are ho - ly Lord.  
cor - a - zon te sa - be de - cir: san - to/e - res Se - nor.  
heart is glad to say the words: You are ho - ly Lord.

Blessed are you, O God, Sovereign of the universe. You open wide your hand and give food to every living creature. You created the heavens and the earth, and fed the human ones with fruit from the garden. You restored the earth after the flood; you gave your servants Abraham and Sarah food for their guests; you nourished Jacob and his family in a time of famine; you led your people into freedom and fed them in the wilderness.

You fill the widow's larder with oil;  
you gather an abundant harvest of righteousness;  
you give us bread to eat, and so we live.

Your Spirit overshadowed your servant Mary, who gave birth to Jesus your Son, the Bread of Life. He fed the multitude with barley loaves, the bread of the poor; he reconciled his friends to himself at breakfast by the sea; he offered his own body as food for the life of the world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We proclaim the mystery of faith:

All            **Dying, you destroyed our death.**  
                  **Rising, you restore our life.**  
                  **Lord Jesus, come in glory.**

*The Celebrant continues*

- God, you are Wheat of Abundance: nourish us with your life.
- God, you are Salt of the Earth: send us into your field of mission.
- God, you are Oil of Gladness: pour over us the joy of reconciliation.
- God, you are Milk and Honey: return all people to their home in you.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son and grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Leaven this gathered community with your Holy Spirit, that we with your whole creation might be renewed, and find a place at your abundant table where Lazarus is poor no longer.

All this we ask through your Son Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Celebrant This is the true bread which comes down from heaven and gives life to the world.

**All Whoever eats this bread will live for ever.**

## **Invitation to Communion**

*When the Table is ready, the Celebrant says*

The Gifts of God for the People of God.

*We are now invited to share the gifts of Communion. Please know that at Grace Church, all are invited to receive the Eucharist. The sacrament is God's free gift. Please tell your server if you prefer to receive a gluten-free wafer.*

# Music during Communion | We Are Made Whole

Words and music: Scott Lawrence.

In the break - ing of the bread we are made whole. \_\_\_\_\_  
— In the shar - ing of the wine we are made one. \_\_\_\_\_  
— Our bro - ken - ness is healed, God's love for us re -  
vealed, in the break-ing and the shar-ing of the bread. \_\_\_\_\_

# I Want Jesus to Walk with Me

African-American Spiritual; 9:30 only.

1. I want Je - sus to walk with me,  
2. In my tri - als, Lord, walk with me,  
I want Je - sus to walk with me,  
In my tri - als, Lord, walk with me,  
All a - long my pil - grim jour - ney,  
When the shades of life are fall - ing,  
Lord, I want Je - sus to walk with me.

## What We Need Is Here

Words and music: Amy McCreath; 9:30 only.

Two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The lyrics are: "What we need is here." The first staff ends with a fermata over the final note, and the second staff ends with a double bar line and repeat dots.

What we need is here.

What we need is here.

## Prayer after Communion

Celebrant Let us pray. God of abundance,  
All **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## Birthdays and Anniversaries

After we share milestones, please join us in singing, "God Grant Them Many Years."

## The Blessing

The Wisdom of God,  
the Love of God,  
and the Grace of God  
strengthen you to be the hands and heart of Christ in this world,  
in the name of the Holy Trinity. **Amen.**

# Closing Song | Bread for the Journey

Words and music: Bret Hesla.

1. Give us bread for the jour - ney. Give us bread. Give us  
 2. Guide our way as we tra - vel. Guide our way. Guide our  
 3. Make us one with each oth - er. Make us one. Make us  
 4. Lead us home to the gar - den. Lead us home. Lead us

*Bm* *D/A* *E/G#* *G* *A*  
*Dm* *F/C* *G/B* *Bb* *C*

bread for the jour - ney. Give us bread. When our  
 way as we tra - vel. Guide our way. With so  
 one with each oth - er. Make us one. All the  
 home to the gar - den. Lead us home. Where we'll

*Bm* *D/A* *Em*  
*Dm* *F/C* *Gm*

legs are get - ting hea - vy and we're hang - ing down our  
 ma - ny roads be - fore us, where to go is hard to  
 walls we've built a - round us, may we learn to tear them  
 live with all cre - a - tion, find our place and nev - er

*G* *D* *G* *D*  
*Bb* *F* *Bb* *F*

heads, give us bread for the jour - ney. Give us bread.  
 say. Guide our way as we tra - vel. Guide our way.  
 down. Make us one with each oth - er. Make us one.  
 roam. Lead us home to the gar - den. Lead us home.

## The Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

*The portions of the Eucharistic Prayer that explored the theological image of Bread were written by Stephen Crippen and used with the permission of Bishop Greg Rickel.*

*The Collect of the Day was written by Steven Shakespeare, in Prayers for an Inclusive Church, Canterbury Press, 2009.*

[Music used by permission. One License #A-706845.]

# News from Grace Church, Bainbridge Island

August 15, 2021

..... inclusion service discovery gratitude .....

## Upcoming Events & Programs

### **August 17 | Men's Group Gathering | 6:30 – 8:30 pm**

Attend a welcome back BBQ and Potluck Men's Group get together; sign up by August 15<sup>th</sup> on the Sign Up Genius link, or contact Eric Matthews for more information: [eric@ericEmatthews.com](mailto:eric@ericEmatthews.com); <https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/30527560/slots/>  
Please see the Grace Calendar for details.

### **August 18 | Wednesday Prayer & Bible Study | 10:30 am | Zoom only**

Please find links to the Zoom login and worship bulletin on our website: [gracehere.org/join-us-for-onlineworship-at-grace/](http://gracehere.org/join-us-for-onlineworship-at-grace/)

### **August 19, 26 | Draw Near: Conversations Between Women | 12:00 – 1:30 pm**

Women of all ages are invited to draw near in friendship and storytelling this summer. We will begin each session with a meditation from a woman in our community then enter into invitational small group conversation, exploring questions that open up sharing and deep listening. Feel free to invite friends! To sign up for July or August sessions (or both), please contact Kim Cockroft: [kim@gracehere.org](mailto:kim@gracehere.org).

### **August 21 | Third Saturday Work Party | 9:00 – 11:00 am**

Bring your favorite lawn or gardening implement or use one that will be provided, to help edge, trim, prune, and weed whack on the grounds, paths, and trails around Grace. Stay as long as you are able and enjoy good conversation while you work, or simply work in quiet solitude. Refreshments provided. Please note: future Work Parties will be 9:00 am – 12:00 pm.

### **August 21 | Giving Thanks for the Life of David Moen | 1:00 pm**

We invite you to join the family and friends of David Moen, who died in April 2020, for Holy Eucharist followed by burial in the Grace Memorial Garden, on Saturday, August 21, at 1:00pm. Reception to follow.

### **August 27 | Compassionate Caring Support Group | 9:30 – 11:00 am**

Are you experiencing a loss, a difficult family situation, or anxiety you can't quite name? Grace's Compassionate Caring Support Group is open to all who are willing to share their stories. Every 2<sup>nd</sup> and 4<sup>th</sup> Friday. For more information, please contact Judy Williams ([jbwms@comcast.net](mailto:jbwms@comcast.net)); for the Zoom link, contact Diane McGrew ([dilmcgrew@gmail.com](mailto:dilmcgrew@gmail.com)). The group will resume meeting in person in September.

### **September 3 | Open Mic for Caregivers | 4:00-5:00pm**

Monthly on the first Friday. This month's meeting will honor Venera di Bella Barles, a longtime Bainbridge Islander, whose husband suffers from dementia. Join the meeting on Zoom: <https://zoom.us/j/93775254431pwd=TzRaNWxCTHB4a0twMVBTvW02Rmp2Zz09>  
Contact Florrie Munat ([fmunat@aol.com](mailto:fmunat@aol.com)) for more information.