



Grace Episcopal Church

Day of Pentecost
 May 20, 2018 | 8 and 9:30am
 Ministers | All of Us
 Rector | Wren Blessing
 Preacher | Brian Sellers-Petersen
 Music Associate | Darden Burns
 Tribe | Cherry

A bell rings. We listen to the longing of our hearts.

Gathering Song | Hail Thee Festival Day

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the

First time only | 2

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Putting in the Seed

You come to fetch me from my work to-night
When supper's on the table, and we'll see
If I can leave off burying the white
Soft petals fallen from the apple tree.
(Soft petals, yes, but not so barren quite,
Mingled with these, smooth bean and wrinkled pea;)
And go along with you ere you lose sight
Of what you came for and become like me,
Slave to a springtime passion for the earth.
How Love burns through the Putting in the Seed
On through the watching for that early birth
When, just as the soil tarnishes with weed,
The sturdy seedling with arched body comes
Shouldering its way and shedding the earth crumbs.

by Robert Frost

What We Need is Here

Geese appear high over us,
pass, and the sky closes. Abandon,
as in love or sleep, holds
them to their way, clear
in the ancient faith: what we need
is here. And we pray, not
for new earth or heaven, but to be
quiet in heart, and in eye,
clear. What we need is here.

by Wendell Berry



THE LITURGY OF THE WORD

A Call to Worship

After the gathering song, the Celebrant invites us to stand and says

Celebrant God of power and of love, breathe upon us.

People **Come, Holy Spirit.**

Celebrant Open our ears to hear your voice in our own languages.

People **Come, Holy Spirit.**

Celebrant Pour out your gifts upon us; gifts of prophecy, wisdom, discernment, healing, and reconciliation.

People **Come, Holy Spirit.**

Celebrant Fill us with fire, with power, with wonder, with joy.

People **Come, Holy Spirit.**

We remain standing and sing together.

Opening Song | Veni Sanctus Spiritus

Ostinato Refrain

Melody:

Harmony:

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Come, Holy Spirit. Enter the hearts of your people and kindle in us the fire of your love.

Send forth your breath and we are created. Come and renew the face of the earth. **Amen.**

WE TELL THE STORY

We are seated for the reading.

The First Reading | Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

After the reading, the reader will say

The Word of the Lord.

All Thanks be to God.

We stand and say the Psalm responsively.

Psalm | 104:25-35, 37

○ Lord, how manifold are your works!

in wisdom you have made them all; the earth is full of your creatures.

**Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.**

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

**All of them look to you
to give them their food in due season.**

You give it to them; they gather it;
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.**

He looks at the earth and it trembles;
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

May these words of mine please him;
I will rejoice in the Lord.

**Bless the Lord, O my soul.
Hallelujah!**

We are seated for the second reading.

The Second Reading | Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

After the reading, the reader will say

The Word of the Lord.

People **Thanks be to God.**

We stand together and sing

Gospel Song | Breath of the Living God



1. *Breath of the liv - ing God, who in the be -*
2. *Breath of the liv - ing God, whose e - ter - nal*
3. *Breath of the liv - ing God, source of life a -*



gin - ning moved o'er the wa - ters, Breath of the liv - ing
Word came to dwell a - mong us, Breath of the liv - ing
new through our ho - ly Bap - tism, Breath of the liv - ing



God, by whom all cre - a - tion was first con - ceived.
God, by whom all cre - a - tion has been re - newed.
God, by whom all cre - a - tion is sanc - ti - fied.

Estribillo / Refrain



Come now and live with - in us, come, let your gifts en - rich us,



Breath of the liv - ing God, our Cre - a - tor Spir - it, e - ter - nal Source.

Texto: Osvaldo Catena, 1920-1986, alt., © 1979, Editorial Bonum; tr. por *The New Century Hymnal*, © 1993, Pilgrim Press
Música: DIOS VIVIENTE, 7 10 7 9 con estribillo; Tradicional de Noruega; arm. por Lorraine Florindez

Today we hear the Gospel read in many languages.

The Celebrant then introduces the Gospel by saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you Lord Christ.**

The Gospel | John 15:26-27; 16:4b-15

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

After the Gospel the Celebrant will say

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

OUR RESPONSE TO THE STORY

The Homily

Affirmation of Faith

We stand and say

**We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of all humanity.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
Born of a woman's womb, servant of the poor.
He was tortured and nailed to a tree.
Knowing full passion and deep sorrow, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven to be everywhere present.
And his Kingdom will one day be known.**

**We believe in God within us,
The Holy Spirit of Pentecostal fire,
Life-giving breath of the Church,
She is the Spirit of healing and forgiveness,
Source of resurrection and of life everlasting. Amen.**

We gather silently in prayer.

The Prayers of the People

Gathering

Leader “When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.”

All **On the day of Pentecost we celebrate the Holy Spirit as it bursts forth within us.**

We gather silently with deepened breath and intention.

World and Faith Leaders

Leader “You give it to them; they gather it; you open your hand, and they are filled with good things.”

Help us and our leaders to step forward with actions that cultivate respect for all people, regardless of different values and ways of living.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Inspire our prayers**

Emerging Concerns

Leader “Come from the four winds, O breath, and breathe upon these slain, that they may live.” [Ezekiel]

O God, ground us now with you in your compassion, your presence, your care for those who suffer throughout the world. Open our hearts to your forgiveness and quell the fear that keeps us from moving forward.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Inspire our prayers**

Prayer Requests

Leader "I will put my spirit within you and you shall live."
We offer prayers for those on our prayer list and those we carry in our hearts.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Inspire our prayers**

Gratitude

Leader "I will sing to the Lord as long as I live."
We give thanks for being alive and for the movement of the Holy Spirit.

We pause for prayers to be spoken quietly and in our hearts.

Leader Holy Spirit

All **Inspire our prayers**

Closing

Leader "All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability."

All **On this Day of Pentecost, O God, immerse us in your inspiring love, draw us out of ourselves to reach out to those in need, and to open our hearts to hope through the Holy Spirit.**

The Peace

We conclude these prayers with the sharing of God's peace.

Celebrant We turn to one another with outstretched arms, saying: the peace of the Lord be always with you.

All **And also with you.**

After the Peace, we gather with this song

Offertory Song | The Garden Song

By David Mallet



Inch by inch, row by_ row Gon-na make this gar den grow, All I need is a



rake and a hoe and a piece of fer- tile_ ground, Inch by inch, row by_ row



Some-one bless these seeds I_ sow,_ Some-one warm them



from be - low_ 'til the rains come tum - bl - ing down.

Pulling weeds, picking stones
Man is made of dreams and bones
I need a place to call my own
For the time is close at hand
Grain for grain, sun and rain
Find my way in nature's chain
Tune my body and my brain
To the music of the land

Plant your rows straight and long
Temper them with prayer and song
Mother earth will make you strong
If you give her love and care
An old crow watching hungrily
From his perch in yonder tree
In my garden I'm as free
As that feathered thief up there

THE CELEBRATION OF OUR SACRED MEAL

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Table, the Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, wind and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity lifting our voices to you as we sing:

Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My
San - to, san - to, san - to, Mi cor - a - zon te/a - dor - a. Mi
Ho - ly, ho - ly, ho - ly, My heart, my heart a - dores you. My

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heart is glad to say the words: You are ho - ly Lord.
cor - a - zon te sa - be de - cir: san - to/e - res Se - nor.
heart is glad to say the words: You are ho - ly Lord.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you. And whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet of the world.

All this we ask through Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We are now invited to share the gifts of communion.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast! Alleluia!

Celebrant The Gifts of God for the People of God.

Please know that at Grace Church all are invited to receive the bread and wine. This sacrament is God's free gift. Assist the Chalice Bearers by tipping the cup from the base. Please tell your server if you prefer a wafer that is free from gluten, soy, and dairy.

Music is offered as we receive the bread and cup.

Music During Communion | Adagio *by Maurice Ravel. Piano Solo.*

Ave Maria *Music by Richard Coccainte, lyrics by Luc Plamondon. Offered by Arielle Boucher.*

*Following communion we share silence with one another.
The quiet will last a few minutes and will begin and end with a bell.*

We remain seated and sing together.

Song After Communion | You Can't Stop the Spirit

By Ana Hernandez

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You can't stop the spir - it it goes on and on, She is
like a moun - tain hold - ing strong.

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff is in 4/4 time and contains the lyrics: "You can't stop the spir - it it goes on and on, She is". The second staff is in 3/4 time and contains the lyrics: "like a moun - tain hold - ing strong." There is a measure rest of 3 measures at the beginning of the second staff.

GOING OUT INTO GOD'S WORLD

Our Prayer after Communion

We stand and say together

**Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant offers a blessing.

May the Spirit of truth lead you into all truth, inspiring you to proclaim the wonderful works of God. May the Sending One sing in you, may the Seeking One walk with you, may the Greeting One stand by you so that the blessing, the peace, and the strength of God Almighty rests upon you and remains with you now and always. **Amen.**

Adapted from a "Trinitarian blessing" by Brian Wren in *Praying Twice: The Music and Words of Congregational Song*.

Closing Song | Dry Bones

Ezekiel connected them dry bones
Ezekiel connected them dry bones
Ezekiel connected them dry bones
I hear the word of the Lord

Well the toe bone connected to the foot bone
The foot bone connected to the heel bone
The heel bone connected to the ankle bone
The ankle bone connected to the leg bone
The **leg** bone connected to the knee bone
The **knee** bone connected to the thigh bone
The **thigh** bone connected to the hip bone
The **hip** bone connected to the back bone
The **back** bone connected to the shoulder bone
The **shoulder** bone connected to the neck bone
The **neck** bone connected to the head bone
I hear the word of the Lord!

Them bones, them bones gonna walk around
Them bones, them bones, gonna walk around
Them bones, them bones, gonna walk around
I hear the word of the Lord!

Disconnect them bones, them dry bones
Disconnect them bones, them dry bones
Disconnect them bones, them dry bones
I hear the word of the Lord!

Well the head bone connected from the neck bone
The neck bone connected from the shoulder bone
The shoulder bone connected from the back bone
The **back** bone connected from the hip bone
The **hip** bone connected from the thigh bone
The **thigh** bone connected from the knee bone
The **knee** bone connected from the leg bone
The **leg** bone connected from the ankle bone
The **ankle** bone connected from the heel bone
The **heel** bone connected from the foot bone
The **foot** bone connected from the toe bone
I hear the word of the Lord!

Them bones, them bones, them dry bones
Them bones, them bones, them dry bones
Them bones, them bones, them dry bones
I hear the word of the Lord!
I hear the word of the Lord!

Birthday and Anniversaries

Announcements

Dismissal

Celebrant Alleluia! Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

A MAP OF THE KINGDOM

by David Wright, from "A Liturgy for Stones"

You are not far from the Kingdom of God. – Mark 12:34

How near to the borders can we venture,
how close to the looming or invisible walls
without being taken, trapped like wild game,
netted like unsuspecting fish that hover
in their own blue kingdom
to be suddenly tangled then yanked high
into a world of light and air?

Some creatures love to be sought, not found,
love to be caught, not bound,
to be lured within range,
ever quite aware of where the net
has cast itself—much wider than we suspect.

Perhaps our sore lips already know the foreign parts of speech.
Listen. It almost sounds like plainchant.
Or jazz. An anthem, a cadence
to coax and measure our steps.

We should watch where we walk.
We should watch what we say.

A kingdom of margins will find us.
God's grammar is not far from our tongues.

Thank you to today's tribe: Cherry.

Schedule of Summer @ Grace

Holy Eucharist Services

Sundays 8am & 9:30am

Children @ Grace

Sunday School September—June
Godly Play, Storytellers & Godly Journey

Grace Summer Camp June 26-29 | 1:30-4:30pm

Valerie Reinke | Valerie@gracehere.org

Tuesday Prayer

12pm | Centering Prayer

Wednesday Morning Service

10:30am | Prayer Service

11am | Bible Study

Youth Programs

Rite 13 & Alive & Well

Starting September 2018 | 5:30 & 7:30

(Jrs & Srs only | @ Cups | 1st Thursdays)

Contact Julie Davis | YouthGroup@gracehere.org



Facebook | facebook.com/GraceChurchBainbridgeland



Instagram | @gracerite13 and @gracealive&well



Website | gracehere.org