



# Grace Episcopal Church

Second Sunday after the Epiphany  
January 16, 2022 | 8:00 & 9:30am

Ministers | All of Us

Interim Rector | Stephen Crippen

Preacher | Adam Conley

Music Director | Jordan Pitre

Tribe | Alder

*When He Surprised Us with Wine*, Jan Richardson

## Divine Epigrams: To our Lord, upon the Water Made Wine

Thou water turn'st to wine, fair friend of life,  
Thy foe, to cross the sweet arts of thy reign,  
Distils from thence the tears of wrath and strife,  
And so turns wine to water back again.

~ Richard Crashaw, 1612-1649, *Poetry Foundation*

## The Wine

When the townspeople  
gave the teenaged Buddha  
a glass of wine  
so delicious he grew  
to an unthinkable size  
and froze into a blue statue  
that shielded the town  
from a wave that broke  
upon his back  
and would have swept away  
the town if he'd not tasted  
the wine and afterward the people  
were overjoyed and said  
they would do good deeds  
like carpool their children to school  
more often and plant lettuce  
everywhere while the Buddha  
melted into water and receded  
into the calm sane sea.

~ Michael Metivier, *Poetry*, February 2015

# Gathering Song | I Exalt Thee

Words and music: Phil Driscoll.

Musical score for the song "I Exalt Thee". The score is in 4/4 time and consists of five systems of music. Each system includes a vocal line and a piano accompaniment. The lyrics are: "For Thou, O Lord, art high a-bove all the earth; Thou art ex- alt - ed far a -bove all gods. For Thou, O bove all gods. I ex - alt Thee, I ex - alt Thee, I ex - alt Thee, O Lord. I ex - Lord." The score includes various musical notations such as triplets, first and second endings, and dynamic markings.

## Call to Worship

Celebrant Your love, O Lord, reaches to the heavens,  
**All and your faithfulness to the clouds.**

Celebrant Your righteousness is like the strong mountains,  
**All your justice like the great deep.**

Celebrant With you is the well of life,  
**All and in your light we see light.**

# Opening Song | Be Thou My Vision

Words: St. Dallén Forgaill, trans. Eleanor Hull; Music: Slane, trad. Irish melody. 9:30 only



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## The Collect

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Gracious God, whose Son our Savior Jesus Christ is the Light of the world; grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, and proclaim your Good News throughout the world. **Amen.**

*We are seated for the reading.*

## **The First Reading** | Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*After the reading, the Reader will say*

The Word of the Lord.

**All Thanks be to God.**

*We stand for the Psalm.*

## **Psalm** | Psalm 36:5-10

Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save both man and beast, O Lord.**

How priceless is your love, O God!  
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

For with you is the well of life,  
and in your light we see light.

**Continue your loving-kindness to those who know you,  
and your favor to those who are true of heart.**

*We are seated for the second reading.*

## **The Second Reading** | I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading, the Reader will say  
The Word of the Lord.

All Thanks be to God.

## Children's Moment

We stand and sing.

### Gospel Song | Open My Eyes That I May See

Words and music: Clara H. Scott. 9:30 only

1. O - pen my eyes, that I may see glimp - ses of truth thou  
2. O - pen my ears, that I may hear voi - ces of truth thou  
3. O - pen my mouth, and let me bear glad - ly the warm truth

hast for me; place in my hands the won - der - ful key  
send - est clear; and while the wave - notes fall on my ear,  
ev - ery - where; o - pen my heart and let me pre - pare

*Refrain*

that shall un - clasp and set me free. Si - lent - ly now I  
ev - ery - thing false will dis - ap - pear.  
love with thy chil - dren thus to share.

wait for thee, re - ady, my God, thy will to see.

O - pen my eyes,  
O - pen my ears, il - lu - mine me, Spi - rit di - vine!  
O - pen my heart,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

## **The Holy Gospel | John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*After the Gospel the Celebrant says*

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

## **The Homily**

# Affirmation of Faith

*We stand and say*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all humanity.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
Born of a woman's womb, servant of the poor,  
he was tortured and nailed to a tree.  
Knowing full passion and deep sorrow, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven to be everywhere present,  
and his Kingdom will one day be known.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church.  
She is the Spirit of healing and forgiveness,  
source of resurrection and of life everlasting. Amen.**

## The Prayers of the People

Leader Let us pray for the Church, the world, and all who carry heavy burdens.  
*Silent prayer*

Leader O Star of Wonder,  
**All Shine your light upon us.**

Leader We pray for the world, all nations, and all in authority.  
*Silent prayer*

Leader O Dawn of Justice,  
**All Shine your light upon us.**

Leader We pray for the earth; and for this community, island, and region.

*Silent prayer*

Leader O Sun of Righteousness,

**All Shine your light upon us.**

Leader We pray for all who suffer, and all who are in any kind of trouble.

*Silent prayer, with prayers for those on our parish prayer list*

Leader O Beacon of Mercy,

**All Shine your light upon us.**

Leader We pray for all who have died, and for all who mourn.

*Silent prayer*

Leader O Fire of Resurrection,

**All Shine your light upon us.**

## Confession and Absolution

*The Celebrant says*

Let us confess our sins to God.

*Silence is kept.*

**Celebrant** God of all mercy,

**All we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Celebrant proclaims God's forgiveness, saying*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

# The Peace

*We conclude these prayers with the sharing of God's peace. We remain socially distanced as we greet one another.*

Celebrant     The peace of the Lord be always with you.

**All            And also with you.**

*After the peace, we are seated.*

# The Offering

Celebrant     Walk in love as Christ loved us and gave himself for us,  
                  an offering and sacrifice to God.

*Those participating in person may place their offering in the basket near the sanctuary entrance at any time before, during, or after the liturgy. Those participating online may make an offering at the following link:*

*<https://www.gracehere.org/give/>*

# Offertory Song | Pride (In the Name of Love)

*Words and music: U2/Adam Clayton, David Evans, Paul Hewson, Laurence Mullen. 9:30 only*

One man come in the name of love

One man, he come and go

One man comes he to justify

One man to overthrow

(Chorus:)

In the name of love

What more in the name of love

In the name of love

What more in the name of love

One man caught on a barbed wire fence

One man he resist

One man washed up on an empty beach

One man betrayed with a kiss

(Chorus)

Early evening, April four

A shot rings out in the Memphis sky

Free at last, they took your life

They could not take your pride

In the name of love

# The Great Thanksgiving

*This Eucharistic Prayer is Form 3 in Enriching Our Worship, a collection of supplementary liturgical materials authorized for use by the Episcopal Church.*

*We stand as the table is set with the gifts of our hearts and hands.*

Celebrant The Lord be with you.

**All And also with you.**

Celebrant Lift up your hearts.

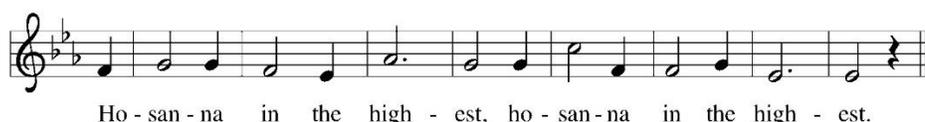
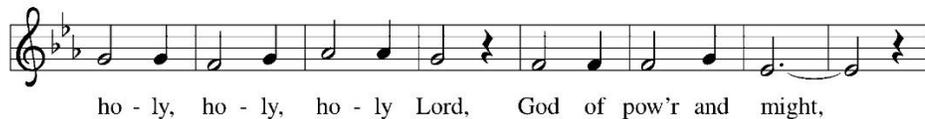
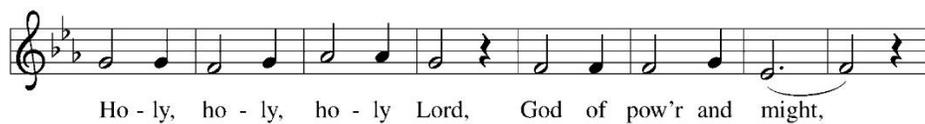
**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey, And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:



*Deutsche Messe, Franz Schubert, adapt. Richard Proulx*

*The Celebrant continues*

Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*We are now invited to share the gifts of Communion. Please know that at Grace Church, all are invited to receive the Eucharist. The sacrament is God's free gift. Please tell your server if you prefer to receive a wafer that is free from gluten, soy, or dairy.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

# Communion Song | Break Now the Bread of Life

Words: Mary A. Lathbury; Music: William F. Sherwin. 9:30 only

1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own word of truth, dear Lord, to me, as when you  
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page  
blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

## Our Prayer after Communion

*We stand and say together*

God of abundance,

**you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

# Birthdays and Anniversaries

*After we share milestones, please join us in singing, "God Grant Them Many Years."*

## The Blessing

May Jesus Christ be manifest in you, that your lives may be a light to the world; and the blessing of the One, Holy, and Undivided Trinity be among you and remain with you always.

**Amen.**

## Closing Song | Some Glad Morning

*Words and music: Albert Edward Brumley. We sing verses 1 and 3.*

Some glad morning when this life is o'er

I'll fly away

To a home on God's celestial shore,

I'll fly away.

(Chorus:)

I'll fly away, O glory

I'll fly away.

When I die, hallelujah, by and by,

I'll fly away.

Just a few more weary days and then

I'll fly away.

To a land where joys shall never end,

I'll fly away.

(Chorus)

## The Dismissal

Celebrant Let us go forth in the name of Christ.

**All Thanks be to God.**

[Music used by permission. One License #A-706845.]

# News from Grace Church, Bainbridge Island

January 16, 2022

..... inclusion service discovery gratitude .....

## Upcoming Events & Programs

### **January 19 | Wednesday Prayer & Bible Study | 10:30 am | Zoom only**

Please find links to the Zoom login and worship bulletin on our website; [gracehere.org/join-us-for-onlineworship-at-grace/](https://gracehere.org/join-us-for-onlineworship-at-grace/)

### **January 28 | Compassionate Caring | 9:30 – 11:00 am on Zoom**

Are you experiencing a loss, a difficult family situation, or anxiety you can't quite name? Grace's Compassionate Caring Support Group is open to all who are willing to share their stories. No solutions are offered; we simply listen to one another with compassion and confidentiality. Every 2<sup>nd</sup> and 4<sup>th</sup> Friday. For more information, please contact Judy Williams ([jbwms@comcast.net](mailto:jbwms@comcast.net)); for the Zoom link, contact Diane McGrew ([dlmcmgrew@gmail.com](mailto:dlmcgrew@gmail.com)).

### **February 3 | Mom's Morning Retreat | 9:30 – 11:00 am**

At Grace, on 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, starting February 3. Mom's Morning Retreat is for moms of all backgrounds and all-age children, and is an outreach for the local community. With the new year, we will return to in-person meetings. Please join us in welcoming our new facilitator and mentor Jen Breen. Jen is an experienced mom, teacher, and guide, and has a calling to help moms slow down, be seen, and be heard. We look forward to a fresh start together. We are currently seeking childcare providers. Please contact Jenny Lange if you are interested in working or volunteering: [langejj@msn.com](mailto:langejj@msn.com), or 206 779-9521. More details coming soon; please visit our website at <https://momsmorningretreat.wordpress.com>

### **February 4 | Open Mic for Caregivers | 4:00 pm on Zoom**

Please contact Florrie Munat for the Zoom link and more information: [fmunat@aol.com](mailto:fmunat@aol.com).

### **Pausing Sunday Children's Classes**

Due to the developing omicron public health emergency, we are currently pausing our Sunday classes for children, and in their place, Kerstin is communicating to families several ideas for at-home activities. Families who are still comfortable coming in person, please know that we continue to welcome children for participation in worship, and in our nursery. If you are not currently on the email list for family updates, please let Kerstin know at [kerstin@gracehere.org](mailto:kerstin@gracehere.org). In the coming weeks we will address these arrangements and announce any further changes.

### **Please Complete the Home Groups/Tribes Form in this Bulletin**

Please complete the Home Groups/Tribes insert included in the Bulletin today and leave it with leaders at the Welcome Table at the end of the service. Thank you!