



Stained Glass Window, Basilica of the Annunciation, Nazareth  
Photo by Stephen Crippen

# Grace Episcopal Church

Third Sunday after the Epiphany  
January 23, 2022 | 8:00 & 9:30am

Ministers | All of Us

Interim Rector | Stephen Crippen

Music Director | Jordan Pitre

Tribe | Blackberry

## Caged Bird

A free bird leaps  
on the back of the wind  
and floats downstream  
till the current ends  
and dips his wing  
in the orange sun rays  
and dares to claim the sky.

But a bird that stalks  
down his narrow cage  
can seldom see through  
his bars of rage  
his wings are clipped and  
his feet are tied  
so he opens his throat to sing.

The caged bird sings  
with a fearful trill  
of things unknown  
but longed for still  
and his tune is heard  
on the distant hill  
for the caged bird  
sings of freedom.

The free bird thinks of another breeze  
and the trade winds soft through the sighing trees  
and the fat worms waiting on a dawn bright lawn  
and he names the sky his own.

But a caged bird stands on the grave of dreams  
his shadow shouts on a nightmare scream  
his wings are clipped and his feet are tied  
so he opens his throat to sing.

The caged bird sings  
with a fearful trill  
of things unknown  
but longed for still  
and his tune is heard  
on the distant hill  
for the caged bird  
sings of freedom.

~ Maya Angelou, from *Shaker, Why Don't You Sing?*  
(Random House, 1983)

# Gathering Song | The Kingdom of God

Words and Music: Taizé Community.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a bass line. The first system covers the first two lines of lyrics, and the second system covers the next two lines. Chord symbols are placed above the notes in the vocal line.

Em C Am G D G D C  
The king - dom of God is jus - tice and peace and joy in the Ho - ly

4 Am/C D G C Em Am G D Bm Em D G  
Spir - it. Come, Lord, and o - pen in us the gates of your king - dom. The

## Call to Worship

Celebrant The heavens declare the glory of God,  
**All and the firmament shows God's handiwork.**

Celebrant One day tells its tale to another,  
**All and one night imparts knowledge to another.**

Celebrant Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
**All O Lord, my strength and my redeemer.**

# Opening Song | Lord, You Have Come to the Lakeshore

Words and music: Cesareo Gabarain; Original title: Pescador de Hombres; trans. copyright: The United Methodist Publishing House. We sing verses 1, 2 and 3. 9:30 only



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 You need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
nei - ther the wise nor the wealth - y, but on - ly  
treasure nor weapons for conquest, just these my  
love for the rest of the weary— a love that's  
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
ask - ing for me to fol - low.  
fish nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.

## Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
small boat; now with you, I will seek oth - er seas.

# The Collect

Celebrant The Lord be with you.

**All And also with you.**

Celebrant Let us pray.

Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*We are seated for the reading.*

## **The First Reading** | Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*After the reading, the Reader will say*

The Word of the Lord.

**All Thanks be to God.**

*We stand for the Psalm.*

## **Psalm** | Psalm 19

The heavens declare the glory of God,  
and the firmament shows his handiwork.

**One day tells its tale to another,  
and one night imparts knowledge to another.**

Although they have no words or language,  
and their voices are not heard,

**Their sound has gone out into all lands,  
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.**

The law of the Lord is perfect  
and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

**The statutes of the Lord are just  
and rejoice the heart;  
the commandment of the Lord is clear  
and gives light to the eyes.**

The fear of the Lord is clean  
and endures for ever;  
the judgments of the Lord are true  
and righteous altogether.

**More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey,  
than honey in the comb.**

*(reading continues on the next page)*

By them also is your servant enlightened,  
and in keeping them there is great reward.

**Who can tell how often he offends?**

**cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offense.

**Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,**

**○ Lord, my strength and my redeemer.**

*We are seated for the second reading.*

## **The Second Reading** | 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*After the reading, the Reader will say*

The Word of the Lord.

**All Thanks be to God.**

# Children's Moment

We stand and sing.

## Gospel Song | My Hope is Built on Nothing Less

Words: Edward Mote; Music: The Solid Rock; William B. Bradbury. 9:30 only



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.  
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.  
when all sup-ports are washed a-way, he then is all my hope and stay.  
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

## **The Holy Gospel** | Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*After the Gospel the Celebrant says*

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

## **The Homily**

# Affirmation of Faith

*We stand and say*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all humanity.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
Born of a woman's womb, servant of the poor,  
he was tortured and nailed to a tree.  
Knowing full passion and deep sorrow, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven to be everywhere present,  
and his Kingdom will one day be known.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church.  
She is the Spirit of healing and forgiveness,  
source of resurrection and of life everlasting. Amen.**

# The Prayers of the People

Leader Let us pray for the Church, the world, and all who carry heavy burdens.  
*Silent prayer*

Leader O Star of Wonder,

**All Shine your light upon us.**

Leader We pray for the world, all nations, and all in authority.

*Silent prayer*

Leader O Dawn of Justice,

**All Shine your light upon us.**

Leader We pray for the earth; and for this community, island, and region.

*Silent prayer*

Leader O Sun of Righteousness,

**All Shine your light upon us.**

Leader We pray for all who suffer, and all who are in any kind of trouble.

*Silent prayer, with prayers for those on our parish prayer list*

Leader O Beacon of Mercy,

**All Shine your light upon us.**

Leader We pray for all who have died, and for all who mourn.

*Silent prayer*

Leader O Fire of Resurrection,

**All Shine your light upon us.**

# Confession and Absolution

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**Celebrant** Most merciful God,

**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant proclaims God's forgiveness, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*We conclude these prayers with the sharing of God's peace. We remain socially distanced as we greet one another.*

**Celebrant** The peace of the Lord be always with you.

**All** **And also with you.**

*After the peace, we are seated.*

## The Offering

**Celebrant** Walk in love as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*Those participating in person may place their offering in the basket near the sanctuary entrance at any time before, during, or after the liturgy. Those participating online may make an offering at the following link:*

*<https://www.gracehere.org/give/>*

# Offertory Song | We Shall Overcome

African-American Spiritual. We sing verses 1, 5 and 6. 9:30 only



1 We shall o - ver - come, we shall o - ver - come,  
2 We'll walk hand in hand, we'll walk hand in hand,  
3 We shall all have peace, we shall all have peace,  
4 We shall see the Lord, we shall see the Lord,  
5 We are not a - fraid, we are not a - fraid,  
6 God is on our side, God is on our side,



we shall o - ver - come some - day. Oh, deep in our  
we'll walk hand in hand some - day. Oh, deep in our  
we shall all have peace some - day. Oh, deep in our  
we shall see the Lord some - day. Oh, deep in our  
we are not a - fraid to - day. Oh, deep in our  
God is on our side to - day. Oh, deep in our



hearts we do be - lieve we shall o - ver - come some - day.  
hearts we do be - lieve we'll walk hand in hand some - day.  
hearts we do be - lieve we shall all have peace some - day.  
hearts we do be - lieve we shall see the Lord some - day.  
hearts we do be - lieve we are not a - fraid to - day.  
hearts we do be - lieve God is on our side to - day.

## The Great Thanksgiving

*This Eucharistic Prayer is Form 3 in Enriching Our Worship, a collection of supplementary liturgical materials authorized for use by the Episcopal Church.*

*We stand as the table is set with the gifts of our hearts and hands.*

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey, And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

*Deutsche Messe, Franz Schubert, adapt. Richard Proulx*

### *The Celebrant continues*

Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*We are now invited to share the gifts of Communion. Please know that at Grace Church, all are invited to receive the Eucharist. The sacrament is God's free gift. Please tell your server if you prefer to receive a wafer that is free from gluten, soy, or dairy.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

## Communion Song | Your Love, Oh Lord

*Words and music: C. Avery, David Carr, Johnny Mac Powell, Mark D. Lee, Samuel Tai Anderson. 9:30 only*

Your love, oh Lord  
Reaches to the heavens  
Your faithfulness stretches to the sky  
Your righteousness is like the mighty mountains  
Your justice flows like the ocean's tide  
I will lift my voice  
To worship You, my King  
I will find my strength  
In the shadow of your wings

## Our Prayer after Communion

*We stand and say together*

God of abundance,

**you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## Birthdays and Anniversaries

*After we share milestones, please join us in singing, "God Grant Them Many Years."*

## The Blessing

May Jesus Christ be manifest in you, that your lives may be a light to the world; and the blessing of the One, Holy, and Undivided Trinity be among you and remain with you always.  
**Amen.**

## **Closing Song | This Little Light of Mine**

*African American Spiritual. 9:30 only*

**This little Light of mine I'm gonna let it shine  
this little Light of mine I'm gonna let it shine  
this little Light of mine I'm gonna let it shine  
let it shine, let it shine, let it shine**

**Everywhere I go, I'm gonna let it shine  
everywhere I go, I'm gonna let it shine  
everywhere I go, I'm gonna let it shine  
let it shine let it shine let it shine**

**Don't let anyone blow it out, I'm gonna let it shine  
don't let anyone blow it out, I'm gonna let it shine  
don't let anyone blow it out, I'm gonna let it shine  
let it shine, let it shine, let it shine**

**Let it shine, let it shine, let it shine**

## **The Dismissal**

**Celebrant** Let us go forth in the name of Christ.

**All** Thanks be to God.

[Music used by permission. One License #A-706845.]

## Harlem

What happens to a dream deferred?

Does it dry up  
like a raisin in the sun?  
Or fester like a sore—  
And then run?  
Does it stink like rotten meat?  
Or crust and sugar over—  
like a syrupy sweet?

Maybe it just sags  
like a heavy load.

*Or does it explode?*

~ Langston Hughes, from *The Collected Works of Langston Hughes*  
(Columbia: University of Missouri Press, 2003)

# News from Grace Church, Bainbridge Island

January 23, 2022

..... inclusion service discovery gratitude .....

## Upcoming Events & Programs

### **January 26 | Wednesday Prayer & Bible Study | 10:30 am | Zoom only**

Please find links to the Zoom login and worship bulletin on our website; [gracehere.org/join-us-for-onlineworship-at-grace/](https://gracehere.org/join-us-for-onlineworship-at-grace/)

### **January 28 | Compassionate Caring | 9:30 – 11:00 am on Zoom**

Are you experiencing a loss, a difficult family situation, or anxiety you can't quite name? Grace's Compassionate Caring Support Group is open to all who are willing to share their stories. No solutions are offered; we simply listen to one another with compassion and confidentiality. Every 2<sup>nd</sup> and 4<sup>th</sup> Friday. For more information, please contact Judy Williams ([jbwms@comcast.net](mailto:jbwms@comcast.net)); for the Zoom link, contact Diane McGrew ([dlmcgrew@gmail.com](mailto:dlmcgrew@gmail.com)).

### **January 30 | Service Sunday | Collection after the 9:30 Service**

The Grace Outreach Team will be collecting winter gloves for men and women, wool socks for adults, and hand and foot warmers for our Fishline Ministry Partner. There will be donation baskets in the Narthex and also under the eaves at the Grace office entrance, and Outreach will gather these items on January 30.

### **February 3 | Mom's Morning Retreat | 9:30 – 11:00 am**

At Grace, on 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, starting February 3. Mom's Morning Retreat is for moms of all backgrounds and all-age children, and is an outreach for the local community. With the new year, we will return to in-person meetings. Please join us in welcoming our new facilitator and mentor Jen Breen. Jen is an experienced mom, teacher, and guide, and has a calling to help moms slow down, be seen, and be heard. We look forward to a fresh start together. We are currently seeking childcare providers. Please contact Jenny Lange if you are interested in working or volunteering: [langejj@msn.com](mailto:langejj@msn.com), or 206 779-9521. More details coming soon; please visit our website at <https://momsmorningretreat.wordpress.com>

### **February 4 | Open Mic for Caregivers | 4:00 pm on Zoom**

Please contact Florrie Munat for the Zoom link and more information: [fmunat@aol.com](mailto:fmunat@aol.com).

### **February 11 – 13 | Adults (20s & 30s) Gather for a Contemplative Diocesan Retreat**

Get away from it all and experience a weekend of peace, prayer, and self-care with others from across the Episcopal Diocese of Olympia. A casual retreat will be held February 11 - 13, designed for re-centering and renewal. Adults in their 20s and 30s from around the Diocese are invited to a retreat center just south of Seattle and right on the coast, to experience an array of contemplative practices over the course of the weekend. \$125/person. All meals and private room/bath included. For more information and to register, visit: <https://contemplative-retreat.eventbrite.com>.

### **Pausing Sunday Children's Classes**

Due to the developing omicron public health emergency, we are currently pausing our Sunday classes for children, and in their place, Kerstin is communicating to families several ideas for at-home activities. Families who are still comfortable coming in person, please know that we continue to welcome children for participation in worship, and in our nursery. If you are not currently on the email list for family updates, please let Kerstin know at [kerstin@gracehere.org](mailto:kerstin@gracehere.org). In the coming weeks we will address these arrangements and announce any further changes.

### **Women's Conversation Circle**

Meetings will resume in February; more details coming soon.

**Grace Episcopal Church | 8595 NE Day Road | Bainbridge Island, WA | [gracehere.org](https://gracehere.org) | [office@gracehere.org](mailto:office@gracehere.org)**